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#### ABSTRACT

In describing this media management system, which currently serves 84 public schools (K-12) in four rural counties east of Sacramento, this report suggests that the computer is a practical solution for film libraries trying to keep race with increased use while not reducing their expenditures for purchasing and regaining film stock. The major parts of the description include the creation of its film catalog, film booking procedures and computer programs, equipment (present and future), and a five-year projection (1978-1983). Also discussed are the main entry and/or record size, the alliance of the system with the computer department, the potential for interfacing with the system, other computerized film booking operations, and the secrets of financing this computerized management system. Appendices present input worksheets, the subject headings used, the system's media catalogs, various examples of ICR (input, confirmation, and rejection) reports, and other data sheets. (JD)

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THE PLACER MEDIA MANAGEMENT SYSTEM

OT

USING THE COMPUTER

IN THE SMALL FILM LIBRARY

EDUCATIONAL FILM CENTER

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Jacqueline Luckey

TO THE EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC) AND USERS OF THE ERIC SYSTEM."

1978

PLACER COUNTY OFFICE OF EDUCATION
Kenneth L. Lonergan, Superintendent
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Auburn, CA 95603
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# THE PLACER MEDIA MANAGEMENT SYSTEM or USING THE COMPUTER IN THE SMALL FILM LIBRARY

#### Background

The Educational Film Center, as a unit of the Placer County Office of Education in Auburn, California, currently serves 84 public schools (K-12) in four rural counties east of Sacramento. It operates under a joint powers agreement with Nevada, Sierra and Alpine counties. It has a separate agreement to exchange high school films with film libraries in El Dorado, Amador and Calaveras counties to serve high schools.

The potential number of teacher borrowers is approximately 1,500 for the counties of Placer, Nevada, Sierra and Alpine. In order to keep the file size as small as possible, not all teacher's names are entered, just those who actually do borrow, or about 1,300.

The original file for film titles was estimated to be about 2,500 entries, but has increased to about 4,500 due to duplicate copies, the need to supply books that accompany children's literature films, and the need to inventory three-dimensional models and a-v hardware for loans and insurance purposes.

The origin of the Placer County Office media collection began about 1953, when state funding made possible the establishment of a large regional collection of library books, media (including films), a-v equipment, repair services, and professional and clerical staffing to serve public school students. Federal funding beginning with NDEA Title III in 1958, and with ESEA Title III in 1965, made possible the enlargement of the materials base even with the increase in student population. State funds dried up in 1964-5. Districts had been contributing only a small portion to this service, and were unwilling to replace the entire amount needed when federal funds were being diminished in the late 1960's.

When the impact of increased labor costs and inflation in cost of materials was put with the lessened funding base, county office media collections throughout California began collapsing. Again and again the

low cost items (children's books, filmstrips, records, study prints) were placed in schools, and staff was reduced in county offices. The demise of such a major service caused serious thinking to occur about the continuance of regional or county-wide 16mm film collections. Districts began increasing contributions — but invariably staff salary creases and increased purchase costs chewed into and exceeded the increased contribution. When school populations and film use ascended, and labor was needed to supply service to them, it was rapidly seen that one new employee's salary and benefit package could drastically reduce the funds available for purchasing and repairing film stock.

The problems of keeping a film collection and serving an increased audience had to be examined. The bulk of tasks in a film library are repetitive, monotonous, and can be readily time-studied. So growth of clerical staffing can be projected. Some tasks may be unnecessary and eliminated, and some staff may be 'featherbedding,' but when these items have been halted, staff will have to increase as circulation services increase, if tasks are done manually. The computer can allow an escape from this truism — at least for a while. Therefore, if a new employee would consume a \$10,000 salary outlay, why not consider what \$10,000 could purchase in computer development to perhaps halt future additional staff growth.

# The Placer Media Management System

The only computer around the Placer County Office of Education in 1968 was a fairly new one, an NCR 100, replacing financial posting machines, checkwriters, ledger cards in boats, etc. It had a 16k capacity (we now have a 32k capacity). It could use paper/card stock of various sizes and carbons. It was 300 baud to keep us on inexpensive phone lines, and to make allowance for the unknown quality of many-year-old phone lines and diverse small phone companies criss-crossing the mountain area of these rural counties. (Baud is a unit of one dot per second used in measuring the speed of signaling in telegraphic code.)

When a programmer and a data console operator began work there was so much to do in the business office they were swamped for two years. Staff was added -- who were able to clear up the excess work, and when they appeared ready for another task, that's when they were contacted about putting the film catalog data into the computer. They agreed that

when the catalog was in a brand-new issue, that was the time to input it on to a computer tape. (The reader can see right here that the key-punch card was out-of-date.)

# The Main Entry and/or Record Size

This is the crux of your planning. You have to put into the computer er everything you expect to ever get back to you on a printed form. The programmer will say he has a 'record length' of 180 digits or some number; so you begin using these digits up, with 47 or so for title, 6 for each subject heading, etc. The annotation and the vendor information will take you well past the first 180, the second 180, and into the third 180. We determined, to keep the bulk of the finished catalog within reason, to limit the annotation to five lines. A sample of the main entry we ended with, and have been satisfied with for five years is shown in APPENDIX A, page AA, (buff). The list Record listing is illustrated on page 3a.

What the library world calls 'main entry,' the programmer calls 'first record,' so hence forth the words will be used interchangeably. The 1st record size is such that it can be used for library books, and small media, too, so readers should not exclude that possibility. The 'main entry' contains fields (empty spaces, for you initiates) for:

- o 6 numbers which alphabetize the item,
- o a letter to denote which county film library has the item,
- o a letter to allow 'restriction' to certain borrowers,
- o 6 numbers to give the 'call number,'
- o a number to give copy number,
- o a number to give 'how many items make up the set' (as 2 reels, or 4 filmstrips),
- o 6 fields of subject numbers each is 6 digits long. These are further coded (see SUBJECT HEADINGS),
- o 3 numbers for time, 1 letter for color, 2 numbers for production date (last two digits of year),
- o a title line, 49 characters long,
- o 5 lines of annotation, each 47 characters long,
- o 4 numbers for Purchase Order detail,
- o 6 letters for Vendor name,
- o 4 numbers for Cost of item,
- o 4 numbers for month/year of purchase,
- o and several other fields which are being reexamined.
  Originally planned to show replacement/repair
  costs, damage count etc., these have not been
  meaningful. Plans now call for noting a) purchased under special funding (as 92-142), or b)
  ESEA Title IV-B (and thus available to parochial
  schools), c) latent-edge numbered items, and d)
  video-taping rights were purchased, etc.

```
P·C·O·E· ( E·F·C· - 127 REC) - MEDIA GATALOG LIBTING
                                                                                                                              10-21-77
CTRLNO C P MEDIANO C B N ......
                                                                                  ***** C HEDIAND
        P D 11-0607 2 1 2 ADVENTURES .
                                 THE EXPLORATIONS OF A YOUNG HACCOON AS HE RUMPS THROUGH THE MOODS, IS CAPTURED BY A CHILD BUT ESCAPES, AND THEN ENCOUNTERS ANIMAL ENEMIES.
                     -63 550856-58 61-358015 -----
        E 0 E -8631 A 1 1 ADVENTURES OF HUCKLEBERRY FINN
RE-CREATES MARK THAIN'S STORY OF THE HID-19TH
                                 CENTURY MISSISSIPPI VALLEY WORLD.
        P 0 11-0166 3 1 2 ADVENTURES OF JUNIOR RAINDROP
                                ANIMATED CARTOON OF A MAINDROP'S VISIT TO
EARTH, SHOWING THAT RAINDROPE CAN SECOME DELIN-
QUENT. LIVE ACTION SHOTE SHOW THE RESULTS OF,
GUOD AND POOR WATERSHED MANAGEMENT. USN
                               81-305000 82-328007 83-
            E =6155 A 1 1 ADVERTISING! INFORMATION, PERSUASION OR ...
                                 ADVERTISERS TRY TO REACH THE CONSUMER ON DIF-
FERENT LEVELS -- FROM THE MOST PRACTICAL TO TO
COMPLETELY IRMATIONAL. HELPS TO DISTINGUISH.
                                 BÉTHÉÉN THE INFORMATIONAL AND MANIPULATIVE USES
                                 OF ADVERTISING.
                   ----- 81-350010 82-350610 83-
         O E +8435 A 1 1 AFRICA IN CHANGE - CONTINENT OF AFRICA
                                OVER-VIEW OF THE WORLD'S SECOND LARGEBY LAND
                                MAGS. SHOWS CAUBES AND EFFECTS OF AFRICA'S
MANY POLITICAL AND SOCIAL REVOLUTIONS, THE
CONTRASTS IN THE WAYS OF LIFE OF ITS INDIGENOUS
PEOPLES, THE ROLE OF THE NON-AFRICAN, ETC.
                ----- 61-250010 82-
       P 0 11-2498 1 1 1 AFRICA IN CHANGE:
                                                     EAST AFRICA
                                                                                              21 =C -65
                                EXPLORES THE VARIETY AND NATURAL BEAUTY OF
                                KENYA, TANGANYIKA, AND UGANDA. CONTRASTS THE
                                MAYS OF LIFE OF THE DIFFERENT PEOPLES WHO LIVE
                                THERE.
         S6=
       P 0 11-2457 1 1 1 AFRICA IN CHANGE:
                                                    WEST AFRICA
                                                                                              22 -C -64
                                THE THREE DIFFERENT REGIONS OF NIGERIA -- ITS
                                LAND AND PEOPLE.
3201 -
            83-250010 94-250610 85-
      P 0 11+0017 1 1 1 AFRICAN CRAFTSHEN: THE ASHANT!
                                                                                              11=C=70
                                HOODEN STOOLS, METICULOUSLY SCULPTED, ARE PER-
                               HAPS THE MOST IMPORTANT ITEM, CARVED BY THE
                                ASHANTIS THEY ARE AN INTEGRAL PART OF THE
3301
                       ---- S1-148173 S2-148172 93-150010 S4-150150
        0 11=0462 1 . 1 AFRICAN GTRL: MALOBI
                                                                                             11=C=60
                               LIFE OF CHILDREN OF THE IBO THIBE IN WEST
                                AFRICA.
                         -- $1-148173 62-250010 53-250150 54-250610 55-259000 $6-148174
     P 0 11-0557 1 1'1 AFRICAN VILLAGE LIFE: QUILDING A HOUSE THE BOZO TRIBE, A GENTLE RIVER PEOPLE OF MALI, BUILD A GRASS HUT. NATURAL BOUND TRACK OF
                               VOICES OF NATIVES AT WORK
 ERĬC
```

From this main entry the computer can take any of the above fields (assuming you would want to have programming done for it) and sort it into an array. Reports requested to date include:

- o alpha list of titles (sorted by a number (computer number), due to the unusable abc arrangement when computers do their own alphabetizing and come to commas, apostrophes, dashes, etc.).
- o number list of call numbers,
- o number list of call numbers, showing all copies, for taking shelf-rack inventory.
- o alpha list, sorted by which county film library holds the title,
- o number list, sorted by which county film library holds the title,
- o number list of production dates (are holdings relevant to school subjects),
- o number list of subject heads,
- o number list of subject heads, sorred by first digit code (see SUBJECT HEADINGS).
- o alpha list showing every field (called FIRST RECORD report),
- o call-number list showing every field,
- o alpha list, showing all copies, with cost, vendor, date of purchase,
- o summary report of total number of Items in the library, and the total dollar investment.

The First Program: The Film Catalog

Once the fields and record length of the lat record were established, one film center employee (who was not a trained typist, nor with any interest in computers) began typing the catalog onto the console (a type-writer that used what looked like a 7-inch audio tape instead of paper). That tape was then transmitted, at high speed, into the computer and ended up on a disc pack. This disc was purchased (\$400) and the tape too (\$20), by the film center. They will hold data for many years. The tape is used over and over, whereas the disc is updated in spots.

By inserting new film purchases, deleting discards, and asking the computer to sort on the Control Number (which alphabetizes it), and then sub-sort on the first digit in the subject heading field (see SUBJECT HEADINGS), catalogs can be generated for various grade levels, or for inter-county use,

Subject headings. The field for one subject heading is six digits long. The first digit is assigned to be the one which triggers the version of the catalog in which the film gets printed. A 'l' gets assigned to the K-8 catalog, a '2' gets printed in the K-8 and 9-12 catalog, a '3' gets

printed in only the 9712 catalog. The agreement with El Dorado, Amador and Calaveras is for the loan of only high school films.

The next two digits trigger a new heading to appear on the top center of the page. This notes major 'chapter' breakdowns in the subject section of the catalog. The next two digits note the sub-topics along the left margin, under which films are listed. The last digit allows opportunity for various clues. These can be studied by referring to APPENDIX A, page AF, (pink).

A partial list of all subject headings piccently in use is shown in APPENDIX B, page BA. We used quick massive input system to get all subjects tied down to their appropriate film titles. A sample of that form is not included. A similar one we now use is shown in APPENDIX A, page AC, (buff).

Inter-county films. As mentioned earlier, the film fibraries in Amador, Calaveras and El Dorado county offices of education share their secondary-level films with Placer. Sometimes the films duplicate titles held by Placer. In that event, the call-number for these holdings need to be input, and need to be extracted onto the master for printing the secondary catalog. The input sheet is shown in APPENDIX 5, page AD. (green). The media catalog page showing these inter-county film codes is shown in APPENDIX 8, page 2".

Deleted films. Yearly, staff examines the film collection for damage, out-of-date content, and low usage. Films are removed from the collection to allow room on the racks for new items. Only seven digits need to be input to the computer to remove all trace of the film out of the catalog. program and out of the booking program. The input sheet is shown in APPENDIX A, page AE, (canaly).

Audit routines. The programmer wrote many audit routines into the catalog. The computer will check the subject heading fields, and it all of them have been left empty. It will pump out this film on a report for staff to examine and make preded remedies. This audit eliminates the possibility of a film tiple appearing in the annotated section of the catalog, but not in the subject sections from those of you with more sophisticated awareness, you can occasionally desire to not list a film in any school catalog, as the CHP film on emergency childbirth procedures; in this case you deliberately do not fill in any subject heading fields. The film does not get printed in any school catalog, but is printed on all

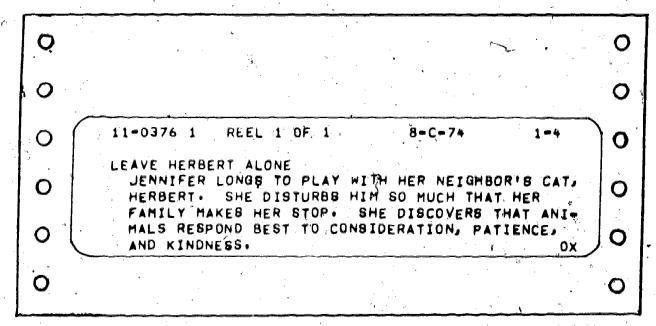
in-house reports for shelf inventory, for vendor/cost insurance policies, etc.).

Another audit routine checks the annotation field, and if one has not been entered, the notation "NO ANNOTATION" is printed in its place. When editing the annotated section prior to having masters printed for the press, these lines are noted and annotations are prepared whenever possible.

Printing the catalog masters. Once the data was in, and masters for the printing room were possible, (it took only 15 minutes for a 200-page catalog of masters to be printed), there was no way to stop dreaming about what other wonders the computer could do for the film center. To compare: the task of hand typing such a catalog would take weeks, and be riddled with transposed call numbers, dropped lines, films listed in no subject categories at all, etc., see APPENDIX B, pages BC and BD.

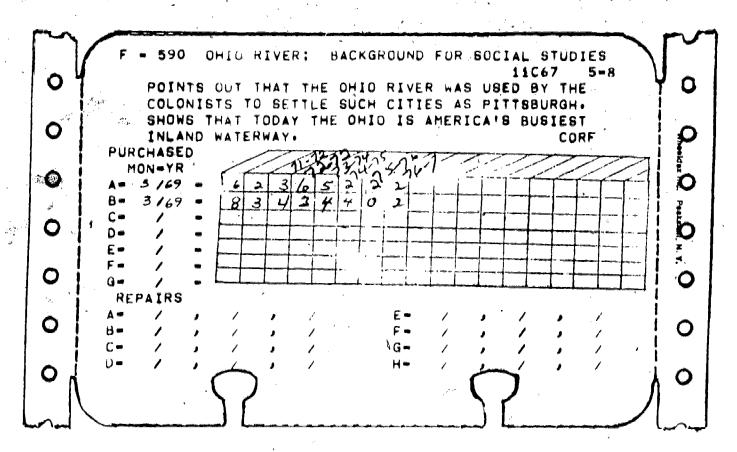
Printing can-lid labels. The catalog printing program allowed printing data onto formats other than just a paper list.

Self-adhesive labels, with permanent sticking ability, were printed for each film can lid. The label rapeated the full title, order number, annotation, producer, time, production date, and grade level (all of which are also printed in the catalog); it proved to be very valuable in answering questions at the counter, and in informing teachers as to the film's content when a can had no descriptive matter from the producer, or had the can bent so badly it was replaced. A sample is illustrated below.



See APPENDIX A, AF, for the Input sheet for can-11d labels.

Printing wheeldex cards. Using the same data as for the catalog and labels, and using card stock from the Wheeldex Company with computer-drive (holes) edges perforated along the right and left edge, Wheeldex cards were printed with the full annotation data. This was valuable in allowing staff to know a film's content, and time, and grade level, without having to spend hours typing such data on cards. This card was rubber stamped to allow the recording of number of copies owned, and annual circulation. A sample is illustrated below. See input sheet in APPENDIX A, AG, (buff).



#### The Second Program: Film Booking

If all the titles were in and all the call numbers, wouldn't that be a lot of data that could be matched up with schools and teacher names — if a booking program were available? No repeating of the titles would have to be done; just enter the eighty-four schools, the 1500-teachers and ... RIGHT? And by jove, there is a NCR booking program just a \$50 plane fare away.

A day's trip for the programmer, his boss, and the author brought them face to face with a modest film booking program, written in the desired language (NEAT III), and run on atmilian equipment. Their program



and tapes were obtained free, in exchange for a finance program of Placer's. Because they were not complex, nor at uned to third or fourth generation equipment, nor using terminals in off-site buildings, the programs were not usable. The programmer's summer vacation through Oregon, and a days per diem to stop by OTIS (Oregon's Total Information System) brought back a goal. A \$50 investment obtained their programs, with language in something unusuable. A swap of work with another programmer brought a vague translation — and two years later serious results were on a trial piece of paper.

The original planning looked to the future — of using light pens to check films back in to the library, of off-site terminals, of additional small-county inter-library loans and union catalog needs; of changing delivery schedule annually; of changing length of loan periods (1 day to 14 at present); of creating innumerable documents for governing board reporting; for maintaining history files of loan activities and allowing on-line inquiry into innumberable sub-programs; of security systems to give only valid inquirers access into management programs. Also, input from computer and curriculum personnel and the author considered:

the ability to print via terminal, via a small local printer, and at the main computer, as report length, and paper format dictate;

the capacity to use opscan forms direct from teacher (bypass labor needs at film center);

that horizons may call for serving jumior colleges, parochial schools, and/or participate in large multi-agency loan agreements;

the potential for pupil self-selection of learning materials;

the ability to input holdings of other libraries (as the collections of El Dorado, Amador and Calaveras, which are listed in the printed catalog, and appear in some inquiry programs, even though the booking operation is not presently conducted on films from other libraries. If those libraries so desired, however, it would be a simple matter to open their film titles to the booking program, and a terminal at their sites would allow all to use the data base, and the programs of the PMMS. The field lengths of the main entries, the call numbers, and the subject headings have considered this possibility.)

The computer was too loaded down with financial volume to add the film



booking work, so the Educational Film Center staff prepared input sheets with school names, teacher names, delivery day schedules, route sequences, etc., and during some weeks the computer staff found an hour to get it on to tape and disc. See APPENDIX A, page AH, (pink), and APPENDIX B, pages BE and BF. Input for number of copies of each title owned, and vendor cost, was made.

There was at least a year delay, and no known date was stated for resolution. A major confab of the programmer, his boss, the author and her boss brought about a new appreciation — the programming of the calendar and how it would function was stymieing the programmer. It was agreed to contact an expert, to foot a \$200 or so consultation; this got us rolling, and booking began.

A parallel manual operation was planned, work steps were PERTed, but somehow we couldn't figure out how to locate the labor to get all the data that was captured on the Wheeldex system on to the computer, and still operate our daily runs and shipments. The decision was made to just begin in March -- and we did. When the manual system said to ship this, and the computer said to ship it somewhere else, we followed the manual system. We looked forward to the beginning of June and the end of school, for we knew we could get on the same track if we could get the computer to have all the teacher requests. The March-June experience allowed us to see the accuracy of the programs, the printing of labels, of delivery reports, of overdue reports, etc. -- and to find out the labor that was needed for the new system.

By August, 1977, we had input our new purchases, deleted old items, run masters, printed new catalogs, signed up new borrowers, and begun a new school year totally on computer.

Ordering a film. The programmer developed a sample order form outlining the data that would be needed to activate the booking process. It was felt it would be similar to an opscan order sheet when we would be switching to that and that training of teachers would be a simple task. A copy of the order form, the MEDIA BOOKING WORKSHEET can be found on the next page.

Many meetings were held to train one person at each site. 'Attendance was voluntary and sporatic. Trips were made to locations throughout the several counties to train, plead, answer inquiries, etc. Staff at the film center did massive editing of the worksheets. After more training



# MEDIA BOOKING WORKSHEET

Educational Film Center 1778 High St. Auturn Cg. C5003 - LOC | D-# SPAN OF TIME -TEACHER'S NOTES NOT BEFORE DATE, # DESIRED PERSON I D # MEDIA # 9 10 11 12 13 14 30 31 3233 34 35 37 38 39 40 41 42

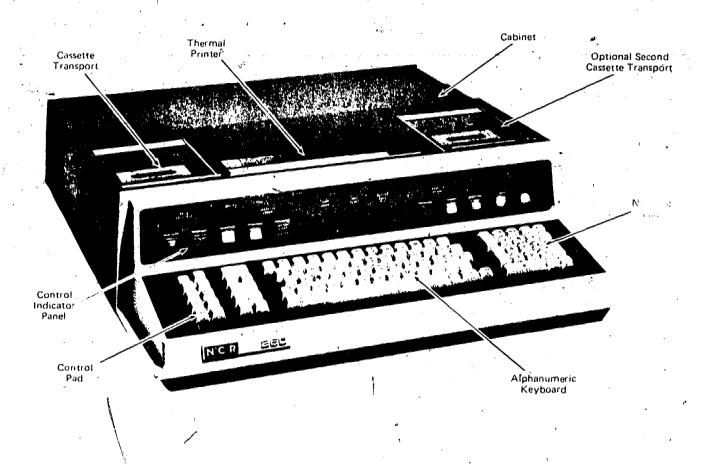
ERIC \*\*
Full Teast Provided by EBIC

17

sessions and returning all worksheets to teachers (to have them scan the corrections just as they expect their students to (do) to prompt them to improve, we finally halted editing — to let them get the built—in responses that they had used a weekend date, or a holiday, or a wrong film number, or a wrong school number, etc.

Frustration was high -- but somewhat successful. Staff returned to editing sheets and contemplates another weaning period immediately.

The data on each sheet is typed at the terminal onto a cassette tape, later sent via phone to the computer and the answers get pumped out immediately on to the paper scroll on the terminal. This is a terminal.





The on-line time to send the tape and get the responses is about 7 seconds per film requested. The computer has so much activity going on it that we are not currently on-line for many hours a day. By fall 1978, with the computer update that is planned, we will be on-line much more.

Ordering a film and a book. A small number of children's picture books have been filmed directly from the pages. These books are usually the outstanding award winners for the year (the Caldecott Award). Due to the quality of these books, and their sizeable motivation in the early grades in interesting children in reading, or in seeing that tales can be put on paper with words these books have been greatly used in schools. Now that films are available it is possible for a teacher to interest an entire class in wanting to read, or to repeat through reading, the lovely film experience. The Educational Film Center has made it a practice when purchasing such a film, to also purchase several books that match it, and to ship both to a teacher. Originally the teacher needed to make two separate orders to receive both. Now, a computer program will automatically schedule the book, when the film is ordered.

The individual confirmation card to the teacher for the book carries the note 'AUTO BOOKING.'

Inquiry programs. The programmer has created many inquiry programs for use on-line, to locate answers to phone and walk-in traffic. To obtain access to one of these programs requires three keys be depressed on the terminal's keyboard, usually mnemonic to the topic of interest. Typing MBK, for 'media booking, keyboard,' allows a film to be booked instantly. The program 3-letter codes, the input requested (usually the film's call number or a date, or a school and teacher number), and the computer's instant response on to the paper scroll are demonstrated on the following five pages.

#### INQUIRY CODES

MBK Media Booking Keyboard Input Media Booking Keyboard Input MBKM (Modified) MBT Media Booking Tape Cassette Input [No sample given] **MBTM** Media Booking Tape Cassette Input (Modified) Media Availability Code Changes, and Listing MAV MBA Media Booking Activity All copies or specific copy All dates or specific beg-end date MCD ' Media Calendar Display Displays available and non-available days All months or specified beg-end month-yr MOC Media Other Counties PCOE copies available Other counties/media no. if available MTA Media Title and Annotation MSB Media Subject Numbers MVC Media Vendor and Cost (Purchase dates) [Will also show latent-edge numbering and or video-tape rights] Media Returns Tape MRT Provides a "Returns" tape cassette for EFC CMD Conversational Mode with Central Data Processing Operator (SPECIAL) Performs Special Media Booking for last minute requests. (By-passing normal two-day lead time for booking, thus film staff is responsible for manually creating Delivery Labels, noting on Delivery Report, etc.)

Samples of these inquiry programs (the key strokes the film-staff types into the terminal are underlined), as they are printed out on the paper scroll of the terminal, follow this page. These could also be printed on cathode-ray tube, and save the expense of the thermal paper.



EHRER MEQUEST CODE-MEK

ENTER: LOCID - CDDPP -02104

EHTEF:

F¥%.√MO MEDIA~ BKG-DT T C DY M-BFDT M-AFDT

<u>0911820.333076.011678.0</u>

ITEN BOOKED AS REQUESTED -

TITLE: WALTER THE LAZY MOUSE (BOOK) GORDON

MEDIA: 333076 COPY-5- BOOKED FOR: 01-16-78 / 01-30-78

ENTER:

PRSIDNO MEDIA- BKG-DT T C DY N-BFDT N-AFDT

<u>0911820.333076.011678.8.1</u>

\*\*\*\*BOOKING HAS BEEN CANCEL-D

ENTER:

PRSIDNO MEDIA- BRG-DT T C DY H-BFDT N-AFDT

ENTER REQUEST CODE-MBKM

ERTER: LOCA: - CHUPP - 20866

ENTER:

PRSIDNO MEDIA- BRG-DT T C DY M-BEDT M-AFDT

1310824.110542.011778.0.....011778.022878

ITEM BOOKED AS REQUESTED

EMTER: 1 🧺

PRSIDNO MEDIA- BRG-DT T G DY H-BFDT N-HFDT

1310824.110617.012478.0....012478.022878

TTEN BUONED HS REQUESTED

ENTER REQUEST CODE-METH

PREPARE CASSETTE, RESPONDION' NHEM READY OK

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THAPPY PRINCE
                                   --FM TYP BK-DL-DT BK-ET-DT
CPY LOCID PRSM-ID NAME----
                                         B B1-17-78 B1-24-78
    20806 1310824 SUZUKI
ENTER REQUEST CODE-MCD
ENTER MEDIA NO.-CPY.-112980.1
ENT: LKUP DTS- MMYY-MMYY -<u>9999</u>
                    WE THE WOMEN
(AMERICAN, PARADE:
                            111111111122222222233
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CHIER REQUEST CODE-MOD

EDTER MEDIA NO.-CPY.-112988

EUT: EKUP DTS- MMYY-MMYY -<u>1277</u> AMERICAN PARADE: WE THE WOMEN

AUAIL (I) -H-

HUHIL CD

AUAIL CD -A-

| *             | 11111111122222222233                                    |
|---------------|---|
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ETTER REQUEST CODE-MOC.

ENTER MEDIA MO.-112467 ALPHABET CONSPIRACY (2 REELS) P.C.C.E. COPY (8): \*1234

4 66-0-59 1-18

TOTHER COUNTY (SIE E BOYS - A H SO76

ENTER REQUEST CODE-MTA

ENTER MEDIA NO.-112980
AMERICAN PARADE: WE THE WOMEN
MISTORY OF WOMEN IN AMERICA WHICH SHOWS HOW
WOMEN HAVE COME TO 1974, WHAT THEY HAVE ACCOMPLISHED AND WHAT STILL REMAINS TO BE JOONE IN

EITTER MEQUEST CODE-MSE .

ENTER MEDIA NO.-113865.1 STO MEI WONG: WHO SHALL I BE

THE STRUGGLE FOR EQUALITY.

1 18-0-71 4-9

\$1-**209005** SE-209007 SS-25**05**65 54-

10 fair....

ETHER REQUEST CODE-MUC

ENTER MEDIA NO.-CPY.-112755.3 MED BALLUON

4 34-6-55; 1 1d

UNDER MAIOMILS PAID: LABOR PAIDST: \$ 375 FADT: MORES RECOTES 450

ENTER HEDIA NO.-CEY.-R

EMTER REQUEST CODE-<u>MRT</u> -EMTER: TAPE DATE -MMDDY"/-<u>0113/8</u>

. PPEPARE CASSETTE, RESPONDION: WHEN MEHDY

08 000000 0910660 110126 010678 8 2 1210960 110536 010678 8 1 1210960 110629 010670 8 1 1210960 110734 010678 0 1 #MU0800 0UNFUT: 103 THE REPORT OF THE PERSON OF TH

COMPLESATIONAL MODE WITH P.C.O.E. OF CENTER UCTERMINAL) FIRST

FILL DONE GOOD-HIGHT.

♦≫♦END OF BOOKING. THANK YOU

\*\*OFF\*\*DISCONNECT PHONE: LINE \*\*OFF\*

ENTER REQUEST CODE-\*\*\*

EHTER REQUEST CODE-MBRM

ENTER: LOCID - CLOPP -61888

PRESIDENT MEDIA- BEG-DT T C DY H-EFDT H-AFDT 1111060.330105.011878.0

TTEM BOOKED HS REQUESTED

PRYSIDNO MEDIA- 2813-DT T C DY NEBEDT NEHEDIT

# The Individual Confirmation Card

Each film requested has a response back to the teacher placing the order. The manual system had provided this one-to-one response, and teachers found they relied on it to develop their day's lesson. They would insert the confirmation in their lesson-plan book, as a reminder to pick it up, to schedule the projector and screen, etc. The programmer had not expected to have individual replies, thinking the one long listing par school (see the ICR, in APPENDIX B, page BG) would be sufficient; however teachers indicated they did too need individual responses. The individual reply is shown below:

| 0 | P.C.O.EE.F.C. MEDIA BOOKING               | 0 |
|---|---|---|
| 0 | RT 1=13 CONFIRMATION/REJECTION 09-29-77   | 0 |
| 0 | BOYLE L                                   | 0 |
| 0 | WATER AND LIFE                            | 0 |
| 0 | ## BKD=YES CPY=1= 10=31=77 TO 11=07=77 ## | 0 |
| 0 | 02111<br>1610620 112484 103177 0 06       | 0 |

The delivery label. As films are pulled from the racks to be sent to a school, staff has two matching sets of documents, the Delivery Report (each school for the day has one), and the Delivery Labels. The film is pulled, the Delivery Label is stuck on the can lid. This label, in contrast to the larger one mentioned earlier, has semi-permanent adhesive, and is made of a rubber-type material — all of which is, designed to make removal a one-step operation. It stays on the can only for the duration of the loan.

O 11-2664 -3- RT 2-02 11-18-77 O LEGE 10 OF JOHNNY APPLESEED UIANU VALLEY 10103 KARRASCH 9000010 U-05 RETURN DATE: MUN, NOV 28, 1977

Date on this card, again, includes everything needed to type into the terminal, should a loan need to be cancelled, or extended to the borrower. The label also has a 'usage' count, which increments by one for each loan. At the end of 9 loans, staff puts this film through the electronic inspection and cleaning machine.

The computer resets the counter to '0' and begins to increment again.

Reports the school receives. Samples of the reports mentioned below are in APPENDIX B.

APPENDIX

Input, Confirmation and Rejection Report BG
(by school). This is the carbon of
the one kept in-house.

Delivery Report BH
This is the carbon of the one kept in-house.
Return Report BI
This is the carbon of the one kept in-house.
Media Activity Report (by school)
This is not available yet, but will show film use per teacher.

Reports found to be useful in-house. Samples of the reports mentioned below are in APPENDIX B.

|       | a ·                 | 7         |           | , see      | APPENDIX               |
|-------|---------------------|-----------|-----------|------------|------------------------|
|       | ca ·                |           | )         |            | Page                   |
| O     | Input, Confirmatio  | on and Re | ejections | s - Re-    | ВJ                     |
|       | celved Sequence.    |           |           |            |                        |
|       | as typed on to o    | ne day's  | s tape. 🦫 | 3.         | i                      |
| O     | ICR - Media Number  | Sequenc   | e e       | 1          | BK                     |
| ., (, | This sorts the i    | téms int  | o an ord  | lerly arra | ļу.                    |
| O     | ICR - This Is a ta  | lly of t  | he day's  | input.     | BL                     |
| Ø     | ICR - This sorts t  | he above  | icr's i   | nto        | $\mathbf{B}\mathbf{G}$ |
|       | individual schoo    | is by ro  | ute sequ  | ence of    |                        |
|       | our mail slots.     |           |           |            |                        |
|       | school that plac    |           |           |            |                        |
|       | printed in carbo    | n, one t  | o the sc  | hool, one  | !                      |
|       | for in-house.       |           | ,         | 1          |                        |
| O     | Delivery Report -   |           |           |            |                        |
|       | shipped to a sch    |           |           |            |                        |
|       | picks the shelve    |           |           |            | ,                      |
|       | using this list.    |           |           |            | ,                      |
|       | carbon, one to the  |           |           | 1          |                        |
| O     | Overdue Report - Ti |           | arizes a  | 14 ftems   | BM                     |
|       | that are overdue.   | _         |           |            | _ ~                    |
| 0     | Return Report - Thi |           |           |            | BI                     |
|       | picked up at a so   |           |           |            | 1,                     |
|       | This is printed t   |           |           | ) the      |                        |
|       | school, one for f   |           |           |            |                        |
| Ø     | Unavailability - Li |           |           | are not    | BN                     |
|       | able to be booked   | i, and wi | ny.       |            |                        |

- Extract Error An audit program to keep us alert to upcoming bookings that need to be cancelled.
- shipments, which the computer types out on to the terminal's cassette tape. It is kept, until the films are returned.
- o Cancel Bookings
- o Media Activity Report This monthly report shows circulation per title (also available per copy), and shows turn-down per title (or per copy).

- ВО
- ΒP
- BQ
- BR

## Labor Comparisons

To manually book, in alpha order, on Wheeldex, approximately 30,000 to 36,000 items during the months of mid-August through May 30, took about 8 hours of labor a day. This would include locating the Wheeldex card, determining if there was an available date within the teacher's time constraints, recording the transaction twice, splitting the multi-carbon form, filing its parts in drawers or envelopes, and distributing envelopes on to mail slots.

To do this work on the computer takes 2 hours of typing on to a cassette tape at a terminal (low volume days might take only 30 minutes), and 20 to 45 minutes of 'on line' (on the phone with the cassette talking to the computer, with responses being typed out on the terminal's paper scroll). The format work is done in the a.m., the latter in the p.m.

The paper products (the Delivery Reports (pick lists), the individual teacher confirmation cards, the Overdue Report) are printed the following a.m. Because the pick lists are all sorted by the computer into school, route, and film number, labor is saved over the manual system. The clerical staff indicates the remaining work of pulling films from the racks is able to be accomplished even faster and more accurately due to Delivery Reports being typed (not hand-written numbers and letters). Samples of these are in APPENDIX B, pages BH, BI, and BJ.

The individual confirmation cards are sorted (by the computer) by day of week/and route sequence (the same as the mail slots are). This job of putting confirmations on shelves is less than in the past due to a) automatic sorting, and b) elimination of envelopes and labeling them. Each school receives a summarized list of their teacher confirmation cards. See APPENDIX B, page BK.

A task that has been added is that of dialing the computer, running



the cassette tape of requests for films into it and obtaining a yes or no response. This is done in the p.m. and consumes anywhere from 20 to 50 minutes, for 200 to 500 individual film requests.

Other tasks and their estimated time of completion are: 1) Scanning all teacher-written orders (there are a great number of errors due to teachers' orders not adhering to the exact'week day that their school gets delivery. Much training has been given, but as the delivery day is changed yearly (to rotate the Monday school holidays and the resultant lack of film deliveries), teachers need assistance. The old manual booking system had this same problem. This task takes 20 minutes daily. 2) Checking Return Reports for items which have not been returned from schools, inserting the spool listing tape on to the terminal and typing a caret before those few items which were not returned. The tape then is run online to the computer and all film loans are canceled except those with the caret. While on line, the films which have been damaged, lost, newly received, overdue, etc., are coded into the computer, to immediately alert it to whether or not a film is 'available' to be booked, or not. The Overdue Report is cumulated daily in the computer, and printed. Individual overdue notices to schools, teachers, principals, etc. are still being prepared manually. This new pattern of checking Return Reports never takes as long as the old way of matching the carbon slip on the film can to the original slip in our file. All of the sorting and filing tasks associated with the old slips have been eliminated. We keep the Return Reports in a notebook, as sorted by the computer (in route sequence). These tasks take about 2 hours daily, almost precisely what the tasks of checking the paper-work for returned films took by the manual system.

The film staff find the computer is valuable in that <u>every</u> transaction is available on computer sheets, readily seen by any of them. Everyone is able to answer telephone calls and personal inquiries, having access to the same data.

All told, what has the work load done to staffing. It has reduced it by one-half an employee. Four and a half employees used to be involved in purchasing, booking, shipping, receiving and previewing for 36,000 to 40,000 circulation (as well as preparing all input for the computer). Staffing is now four employees, and equalling or bettering the circulation. The circulation could be increased by 5,000 or 10,000 items with only parttime staff need occurring in the inspection/rewinding operation. Films



are returned with or without rewinding; those needing it are rewound and simultaneously inspected, taking an average of 3 minutes each. As the optical scanner will be used for inputting teacher requests for films, the typing of orders on to tape should lessen labor needs, depending upon the breadth of teacher acceptance of preparing the opscan forms.

#### Alliance With the Computer Department

The computer that serves the financial reporting needs for the 29 school districts in Placer County, and will be serving the class scheduling, attendance and test-scoring needs, is the one that serves the Educational Film Center. How did the Center capture the attention of the computer personnel, when other needs were pressing their time? By being like a grain of sand in an oyster -- beginning years before these other 👍 interests began expressing their need; by entering the clattering domain of the computer room when other groups felt excluded by the noise, the language, and the personnel; by providing the computer programmer with transportation to sites where similar computer equipment is doing a lowsy effort of the job you want done, or where much more exotic equipment is, doing an outstanding job of the sort you want done; by taking a basic course in programming in the language used by the computer in your building; by having a programmer who likes to be challenged to get his small computer to work so efficiently that it handles a large job that others thought couldn't be handled; by writing letters to a few agencies that are doing work similar to your desired end product and asking for programs to be donated or sold, and then having some genius translate the language of those programs to the language you need; by being patient -- waiting six years for fruition of the goal. Why so long? You must remember that your film center is far down on the list of priorities of your employer, and you have no dollars to pave the way. What you get, for months on end, is actually the moonlight hours of a dedicated programmer who is much more challenged by the intriguing problems of your film center than he is by the worn-out and repetitive problems of budgets which he has spent twenty years on already. So, your needs are the ones which he wants to work on. But moonlight hours are few, and unpaid, so it will take a long time. Again. Be patient.

Expect days when your programmer is depressed. His boss will have clamped down on this time, and restructured other office priorities which

ensure that programming work on your film booking is firmly deemphasized. This will especially be true when the federal or state government alters Social Security formulas, hourly wage scales, demands W-2 forms, etc., and he has to draft line after line of changes into his once perfect budget programs.

### The Dedicated vs. Non-Dedicated Computer

Remember that the <u>dedicated</u> computer can do your one present task, but that it is the <u>non-dedicated</u> computer that can take on new tasks (which will no doubt arise in the future), and that probably costs less even in the short run. The dedicated computer has a limited number of push buttons, and they do only set tasks. The non-dedicated computer has a full typewriter and calculator keyboard and has the potential of Bach for developing/solving tasks that can be performed.

The qualities to look for in a computer operation to the author's way of thinking, are: a) time allotments per work day that you will be on the computer (this need not be rigid though, as 9:02 a.m. daily); b) time allotments per work day for the printer to print your work; c) easy rapid communication, and physical presence, if needed, of the programmer and your staff; d) short time span of 'no man's land' (this is the gap between when a teacher orders and when the film can be delivered. The PMMS gap is two days; e) fast repairs on computer equipment; f) fast remedies on flaws in the programs (during the first year of operation small amazing things arise. No doubt, with a less capable programmer, or one who tries to invent all of his own programs rather than working from other well-developed programs (as OTIS, which we used), there would be a lot of teeth-gnashing problems which would be major operations to remedy.

These several qualities are seen to not be <u>just</u> the piece of equipment, but the people and the programs as well.

#### Equipment - Present and Future

Optical scanner. The intent of the computer department in the Placer Gounty Office of Education is to capture data at school sites, and have it go through very few human operations which might alter or eliminate data. The film order form developed to replace the old manual multi-carboned form is a printed form that the teacher will print numbers on (somewhat similar to arabic numbers) in set areas, and which will then be fed into the optical scanning machine. It will 'read' where pencil lead has been



deposited and translate this into the computer as a request for a film. Schools have many student's tests graded this way. The machine can switch from doing one job to another rapidly, so that it can be shared for a number of functions with other educational departments.

The CRT. The terminal presently in use is the NCR 260, which has one tape drive, one full keyboard, and a thermal paper roll (scroll) like a desk-top adding machine. The paper can be halted from being printed on, if a written reply is not needed, yet a scroll a day is being consumed, currently. At a cost of \$2.50 a scroll, a television-tube display machine (called a CRT, for cathode-ray tube) is being considered for those jobs where no hard-copy is needed as it could pay for itself in two years. The terminal has capacity for a second tape drive to be installed. This could allow the computer to quickly dump a lot of data on to a cassette tape, and then allow film staff time to examine the data slowly -- and not tie up the computer in an 'on-line' state.

The light pen. Checking films back in, after they have completed a loan, was a several hour operation under the manual system. Under the computer system, the capacity to have a light pen glance over a printed tape and release a loan is appealing for its labor-saving qualities. To date, neither the program nor the equipment is operational in PMMS.

The on-site terminal. Districts in Placer County are beginning to obtain computer terminals using regular phone lines that makes possible immediate response to a teacher who types in a requested film order. It also makes possible the individualized instruction of pupils, who may soon be selecting their own materials for instruction by typing in requests. Additionally, at a time when printing costs are making film catalogs in printed form cost from \$6 to \$10 each, and when a microfiche catalog is difficult to retrieve items from rapidly, the computer terminal can display catalog data, in video or printed form, and only those portions called for need to be displayed. That makes for a savings of many thousands of dollars in print costs. Because districts are purchasing terminals to have access to budget, attendance accounting and test-scoring data that is stored in the same computer, districts are not having to purchase a terminal just to ask about one film.

# Potential For Interfacing With The Placer Media Management System

The rural counties north and south of Placer County are smaller, and

less developed in computer sophistication. Several of them are now considering obtaining small computers. If they settle on an NCR they would have access immediately to all the programs on school financial record keeping, on class scheduling, on attendance accounting, on test scoring, and on film booking. These programs were written under tax-payer's money, so they are free to other agencies supported by tax-payers' dollars. That makes it desirable to seriously consider adopting a computer that has a battery of programs that will set a computer facility up quickly. Districts can be guaranteed a bug-proof service rather quickly, and inexpensively, provided the county can hire capable employees to be in charge of the operation.

Other rural counties, without the need for a small computer, could, with a terminal and a small printer, phone in to get access to data in Placer's file of films (after input of their own unique shelving number) and could obtain masters for printing their film catalog; or could even obtain film booking of films in their own collection. This time-sharing is difficult to agree to, for the educational structure provides dollars for your own body of students, and does not allow dollars to explore how to serve other bodies of students.

# Other Computerized Film Booking Operations in California or The West

When the author began to be interested in computers for library operations, the literature was scarce. One Australian had toured U.S. libraries and came to the miserable opinion that computers used in library settings were few and ineptly conceived. During the DAVI Convention in Portland (1969) the computer booking operation at Multnoma County, Oregon, was toured.

Late in 1973, LARC held a seminar at the Kellogg Center at Pomona where the programs at Shawnee Mission, Kansas (school library and book processing) and at OTIS (Oregon's Total Information Service, including film booking) were described along with an unexecuted program for the Los Angeles Unified School District. This drew four attendees. Since then, however, Alameda and San Mateo County Offices of Education have a program for film booking on a time-shared Honeywell computer. It does not prepare the masters for the catalog nor does it share that data with the booking program.

The Anaheim, California, Union High School District has a shared booking and a catalog program on computer. The Sacramento County Office



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of Education houses a regional computer center which hopes to include media booking for a large number of educational agencies in the future.

The vendors RTI and Paulmar (both in Illinois) have dedicated computers designed to do little more than film/media booking. At a cost of over \$12,000 a year rental, these do not appear to be the low-cost item the small library is seeking.

The Monterey (California) County Office of Education has recently acquired the RTI equipment.

The Placer County Office of Education is proud of its Placer Management System because it has prepared sophisticated programs for a small computer making it capable of executing problems which others said could not be done. It is confident that the original problem solving conception, and the initial plans taking into account needs five years into the future, and its programs considering future equipment (as opscan, light pens, etc.) will be the criteria which keeps PMMS away from obsolescence, away from massive reprogramming costs, and away from user discontent.

Those of you who prefer to work in rural areas don't have to be satisfied with out-of-date technology. In fact, keep your eyes open, for the new home mini computers may just be the answer to your office needs in a year to two. The programmer here says the developments are truly amazing. He (like the rest of us?) wishes he were a young man just grarting out, to be able to be involved with it all, with a fresh brain.

# The Secrets of Financing The Computerized PMMS

[This portion of the report may only be comprehensible to a few county school office employees, and may apply only to California at that, and maybe only to small counties.]

The budget for a county office of education, in California, is made up of various parts. One includes income and expense of film libraries. Another covers income and expenses of administrative services. Because the computer portions of the office are covered under the administrative services part, it is possible to blanket a great many things under that, which remove them from having to be covered under the film library part. The income for the film library part is difficult to increase. The income for the administrative services can be a levied county-wide tax.

So, when all is said and done, if your film library budget no longer can cover employee costs and survive, look for a way to get the job done



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in some other budget. It makes for rollicking fun.

# The Five-Year Projection - 1978-1983

The 1st Record program will continue to serve our needs for the foreseeable future with few changes. It needs to automatically count and reset the numberical value in box 25 of the 1st Record input sheet (see APPENDIX A, page AA, buff) for all the remaining copies of the title, when copies are added or deleted as shown by input in box 8.

Mirror. The 1st Record program 'mirrors' the annotation on the first copy entered, and duplicates it on to the next copy (if any) that is added. Occasionally a problem arises when we own a copy, buy a second, delete the first, keep the second (because of the 'mirror' effect, the annotation of the first copy will appear in the catalog and on the 1st 'Record), replace the first (and find there is now no annotation showing in the catalog nor on the 1st Record, because the 'mirror' only works one direction — down — it does not mirror up.) To solve this missing annotation, we have to input a change — which calls for reentering the entire annotation, even though the very data needed is in the computer under the second copy.

Annotation. The five-line annotation is adequate; having originally been only four lines, staff is adept in extracting the essence of films into the five lines. As we do not have photo-reduction equipment we do not want the catalog to be too bulky. Too, another paper shortage, or price hike in paper could occur again.

Changing fields. Plans call for changing the array of fields on the 1st Record denoting replacement, repair, damage, to show latent-edge numbering, source of funding for purchase, etc.

Statistic reports. The booking program will have a number of statistical reports available, which are just now being created. These will tally number of films used, number of teacher borrowers; number of films turned down; number of films unavailable (and the reason therefore); number of films at start of year, available for booking, and at end of year; number of copies deleted, lost, or added; etc. Schools will be able to receive a listing of all films shipped, by teacher, to inform administrators of instructional practices, and curriculum coverage; or a listing by film title, perhaps showing it has been in their school again and again, perhaps necessitating some grade-level planning; films out to inter-agency loans causing conflicts with requests from school users, etc.

Opscan order form. The use of the optical-scan order form will be optional; this is because teachers have limited capacity for accepting change, and are undergoing trauma at accepting the current modifications to the 'traditional' manual booking system. It is hoped they will use the new form, through the encouragement that those orders will be processed first each day, before the tape input orders are. Some of the districts are purchasing a terminal in order to have access to the budget, the class scheduling, and the attendance accounting programs, and they will be urged to access films for their teachers via their terminal.

Alphabetizing multiple copies. Another problem which has begun occurring since we began booking is when we need to change the sequence of alphabetization of a film title. Formerly a change occurred, for all copies, with a single input record establishing a new Control Number. Now this change occurs, but only for one copy, which is not easy to edit, for most reports do not list all the copies owned of each film. Months down the line, a report of all copies will be listed, line-by-line, and the evidence shows that only one copy was moved to a new location.

Overdue problems. The manual work involved in locating overdues, inputting that data, and cancelling orders for teachers following the overdue user, and drafting the follow up correspondence to both the overdue user, the principal, and the teachers following up the overdue user had not decreased through the use of the computer. It comprises an hour or two daily. Plans call for programming changes toward not halting all pookings for an overdue, but to halt only for the period of one additional delivery sequence. The bulk of overdues will take care of themselves with this action, lessening manual input efforts. Notices to the teachers who will not be receiving the film due to its being overdue from the last user could be issued on the same card stock as the individual confirmation cards, lessening manual efforts. The same card stock could be used to print notices to borrowers that the item they were to have received has in fact become unavailable — and the reason could be given, using the code messages currently in the program.

Inter-county posting system. Thought has been given to creating a posting system to allow those films coming in to the Educational Film Center from Amador, Calaveras and El Dorado to appear on the Delivery and Return Reports of the specific high school, and to appear on the Media Activity Report as a circulation. This would not be similar to the decision-

making role which the computer makes when booking a film, but would be a lesser transaction.

Checking films back in. Consideration of using the light pen to check films back into the collection needs to be continued. Staff currently takes the Return Report, manually checks each item as returned or not, and transmits this information to another staff who compares this information with the printed spool list, and undertakes to alter the spool tape to agree and transmit this data to the computer. This area of checking items back into the system may be the biggest time consuming task left in the film library process. A single slip of one key stroke on the spool tape and an item that is overdue is cancelled, and that usually means it is immediately booked to another borrower and then a chain of correcting operations has to be implemented. There seems to be no way to reinstitute the loan that, in truth, is overdue.

Printing on exception basis. Some of the in-house reports may need to be printed on an exception basis. In place of printing stacks of paper about all films, or all borrowers, efforts need to be spent on extracting the data only on films or borrowers with exceptional traits. Traits to be considered are:

- o Films with less than five uses, in a 6-month period.
- o: Films with more than five uses, in a 6-month period.
- o Films with more than 11 turn-downs in a 3-month period.
- o Films on the Unavailability Report for more than a l-month period, and the reason.
- o Borrowers who borrow 5 films or more, per week, 3 weeks in a row.
- o Schools which appear on the Overdue Report 3-weeks. in-a-row or more.
- o The number of films booked monthly to '0500000' (the A-V Coordinator).
- o The films loaned to inter-county (Amador, Calaveras, El Dorado) which have caused turn-downs to E.F.C. regional borrowers.
- o Effectiveness of subject headings -- which films are blocked from use due to placement in a poor subject heading.
- o Effectiveness of annotations -- which films are little used due to unmeaningful paragraph.
- o Effectiveness of grade level placement -- are the actual borrowers above, below, or right at, the claimed grade level.

<u>Preview system.</u> A program for accommodating preview films, their correspondence, their bookings out to schools, their appearance on



Delivery and Return Reports, and on the Media Activity Report as a circulation needs to be considered. The RTI program in operation at the Monterey County Office of Education has the capacity for a preview program, though it is not in operation as of spring 1978.

Operating manual. A manual for the Educational Film Center personnel responsible for computer input to the PMMS program needs to be prepared, indicating each specific field on each input sheet, and what does occur when items are input correctly, and incorrectly. There is no computer programming knowledge in any of the Educational Film Center staff, thus input must be done by rote. Done in episodes, once or twice a year, it is difficult to retain the rote learning, and sometime knotty situations occur as a result.

#### Conclusion

The immediate prospect of fall 1978 is to have a larger capacity NCR computer, with four partitions, serving the needs of the school districts in Placer County. One of these partitions will be serving the film booking program almost full-time, so PMMS will be on-line much of the day. That will ease the get-ready-and-wait stance in use this year while waiting for our program to be 'brought up' in the computer room, or waiting until payroll warrants were processed to get time to go on-line.

All the topics considered in the section on FIVE-YEAR PROJECTION may not come to pass; and other unthought-of-yet topics may arise. But when we have considered some possible paths, we are more competent in making decisions about whether the path we are on is going where we want to go, or whether we are in need of a new path to follow, or maybe whether we need to be the trailblazer.

### APPENDIX A

- AA 1st RECORD (Buff)
- AB SUBJECT HEADING (Pink)
  - AC MASSIVE SUBJECT HEADS (Buff)
  - AD INTER-COUNTY FILM NUMBERS (Green)
  - AE DELETES . (Canary)
  - AF CAN-LID LABEL (Canary)
  - AG WHEELDEX CARDS (Buff)
  - AH PERSONNEL AUTHORIZATION (Pink)

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- 3 NO HDG INFO. STARTS NEW PAGE only for new topic.

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#### APPENDIX B

- BA SUBJECT HEADINGS
- BB MEDIA CATALOG -- 9-12 with inter-county titles
- BC MEDIA CATALOG -- K-8 SUBJECT
- BD MEDIA CATALOG -- K-8 TITLE
- BE DELIVERY AUTHORIZATION LISTING
- BF DELIVERY SCHEDULE LISTING
- BG ICR -- BY SCHOOL
- BH DELIVERY REPORT
- BI RETURN REPORT
- BJ IN-HOUSE -- ICR -- RECEIVED SEQUENCE
- BK IN-HOUSE -- ICR -- MEDIA SEQUENCE
- BL IN-HOUSE -- ICR -- TALLY OF DAYS INPUT
- BM OVERDUE
- BN UNAVAILABILITY
- BO EXTRACT ERROR
- BP SPOOL FILE LISTING
- BQ CANCEL BOOKINGS
- BR MEDIA ACTIVITY REPORT

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                  NATIONAL PARKS
   50400
                  NATURAL RESOURCES
   50610
                  NEGROES -- PAST AND PRESENT
   50620
                  NORTH AMERICA
                                       SEE CANADA, U.S., MEXICO, ETC.
   30410
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|    |          |                  | 35 <i>7</i><br>135   | С         | E                  | ER I                    | 11 N<br>[ME               | NE S<br>EN T         | TI                     | HE<br>OR               | ED.                    | IOI                      | N (<br>AT)          | 3 O V             | 1EF              | NNS                     | EN                | T 18                    | TŤI<br>P<br>ING  | OR              | T                | ROY<br>SL        | AL<br>AVE              | EX.                        |                            | 28-C-                                   | 72          | 8-1,2 |                   |
|    | 11       | <b>-</b> 3(      | 639                  | ,<br>:    | F<br>C<br>Mi       | LTH<br>IVI<br>EC        | 10 L<br>L L<br>C L        | JGH<br>.Y Z A<br>ル.エ | BER                    | TEN N                  | MADETU                 | YAN<br>CIF<br>ILL<br>DEF | 4 1<br>3 H 6<br>1 V | NUMER OF THE      | 1BE<br>1A I      | R<br>NS<br>TH           | ANI<br>HE<br>UI   | D D<br>FA<br>NRE<br>MAN | SO               | 01<br>LVI<br>I: | F 1<br>ED<br>S E | HE               | MA<br>THE<br>TEV       | HA<br>YAN<br>OL<br>ED<br>F | **                         | 55-C-                                   | 72          | 6-1 a |                   |
| P  | 1 1      | <b>-</b> 3(      | J4 Ö                 | C         | DI<br>S:<br>T:     | ESI<br>YST<br>IF:Y      | GN<br>EM<br>IGS           | LLA                  | T(<br>F (<br>し)<br>上し4 | H C<br>Alî<br>IV]      | SS<br>NG               | P (<br>IF]<br>Th         | IHI<br>ICA<br>HIN   | LLC<br>LTI<br>IGS | PRE<br>ON<br>A   | N<br>N<br>NO            | JNU<br>TAH<br>O.Y | DER<br>TI               | ST<br>S<br>HO    | ANI<br>USE<br>W | D 1<br>ED<br>HOW | TOHI             | HA                     | EN⇔<br>N                   |                            | 13-C*                                   | 73          | 7-12  | Ţ.                |
| P  | 11       | <b>-</b> 05      |                      | CI        | Ιħ                 | SSI<br>NTR<br>AT        | OD                        | UC                   | G F<br>ES              | LI                     | NT S                   | S.A<br>Aeu               | ND<br>IS I          | ) A<br>S          | 2 ү<br>2 ү       | MAI                     | ร <b>ร</b>        | )F                      | 81               | ۱Ö۲             | 1 I A            | il. M            | OME<br>(               | EN#                        |                            | 11-0-                                   | 61          | 6-12  |                   |
| Р  | 11       | - ģ∪             | 77                   | Ci        | I١                 | Y<br>NTR<br>NTE         | OD                        | u C I                | )<br>ES-               | CL                     | <b>А</b> Ү<br>G F      | AS<br>REA                | A<br>T              | N                 | AR<br>RS         | η η<br>(ΤΑ              | 1ED               | TU                      |                  |                 |                  |                  | LES                    | ss<br>HOV                  |                            | 15-0-0                                  | 57          | 2-9   |                   |

| BASEBALL   |  |                                       |           |  |                             |
|--|--|---------------------------------------|-----------|--|-----------------------------|
|  | AYING SOFTBALL   | · · · · · · · · · · · · · · · · · · · |           | 11-0-7   | 75 3 <b>=</b> 6 :           |
| BASKETBALL   |  |                                       | •         |  |                             |
| 11=0111 AA<br>11=0760 BA   | SKETBALL BY THE RULE SKETBALL FOR BOYS: SKETBALL FOR GIRLS: SKETBALL SKILLS (6   | FUNDAMENTALS<br>FUNDAMEN TECHS.       | (SND ED)  | 27-C-7<br>11-8-5<br>11-C-7<br>30-C-7                     | 9 4-12<br>72 8-12           |
| 11-2546 BA   | LET WITH EDWARD VIL  | LELLA                                 |           | 26=C=7   |                             |
| 11-7067 SWI<br>FITNES SKILLS   | JÄRE DANCING FUNDAME<br>3  | NIALSWAJE REELS                       |           | 36=0=7   | 4 5-6                       |
| 11-0188 API<br>11-0188 BAI<br>11-0189 BAI<br>11-0189 BRI<br>11-0189 BRI<br>11-0189 BRI<br>11-0189 BRI<br>11-0189 BRI<br>11-0189 BRI<br>11-0189 BRI<br>11-01897 HAI<br>11-01997 IMF<br>11-01998 INT<br>11-01998 SAF<br>11-01998 SAF | PARATUS SKILLS  ANCE SKILLS  L SKILLS  SIC MOVEMENT SKILLS  SIC MOVEMENT SKILLS  SIC MOVEMENT SKILLS  SIC MOVEMENT SKILLS  AK ON THROUGH  MB  SITS OF HEALTH: KEEP  MFREEDOM'S CHILD  BA  FEVER  THE OUTER LIMITS  O  E JOY  TING FOR PHYSICAL FI  NKING, MOVING, LEARN  EEN ENEMIES (REVISE | TNESS                                 | RNIA      | 1999423925 13505050529850007146<br>135050505298500071467 | 000345051003740545181451698 |
| FOOTBALL ,   | · •  |                                       |           |  |                             |
|  | TBALL TODAY<br>BARDI METHOD  |                                       |           | 28 = C = 7<br>25 = C = 7                                 | 1 10-12                     |
| GYMNASTICS   |  | •                                     | ' .       |  |                             |
| 11#3406 GYM<br>11#2752 WOM<br>SOCCER   | NASTICS FUNDAMENTALS<br>EN'S GYMNASTICS: FL  | FOR GIRLS<br>OOR EXCERCISE FUN        | DAMENTALS | 15=C=6<br>4,5G=7   | 7 8-12<br>6-12              |
| 11-3543 SUC  | CER: HANDS OFF<br>CER: PENALTY KICKS,  | FREE KICKS AND G                      | OAL ••• 1 | 6-C-7<br>7-C-7   |                             |
| SWINMING   |  |                                       |           |  | . •                         |
| 11-0863 WAT  | BA<br>CHRONIZED SWIMMING<br>ER SAFETY: AN INTRO<br>IG WOMEN IN SPORTS  | DUCTION                               | 1<br>1 1  | 22=C=75<br>6=B=67<br>1=C=74<br>6=C=74                    | 7-12<br>3-6                 |
| TENNIS AND BADE  | IINTON   |                                       |           |  |                             |
| 11=3324 GROU<br>11=3325 SERV   | MINTON FUNDAMENTALS<br>UND STROKES WITH BILL<br>VE. (TENNIS WITH BILL<br>LEY, LOB, AND OVERHEA   | IE JEAN KING)                         |           | 2=C=70<br>4=C=69<br>4=C=69<br>5=C=72                     | 6-12<br>6-12                |

| e di             | TITLE LIST   | PAGE                      | 94    |
|------------------|--|---------------------------|-------|
| 11-0674          | A IS FOR ALPHABET USING THE SESAME STREET APPROACH, CHARACTERS AND OBJECTS ARE INTRODUCED WITH APPROPRIATE LETTER AND SOUND.  CORF   | 11-C-71                   | K=2   |
| 11=3036          | ABOUT APPLES A DELIGHTFUL VIGNETTE OF CONTEMPORARY RURAL AMERICANA, AS WELL AS THE STORY OF AMERICA'S (FAVORITE FRUIT FROM TREE TO MOUTH.)   | 15=C=74                   | 3-8   |
| 11-0202          |  | 11-C-72                   | K≠5   |
| 11-2309          | ABOUT FALLOUT (DISASTER PREPAREDNESS) SIMPLE STEPS TO TAKE AFTER A NUCLEAR ATTACK == TO CARE FOR THE BODY, FOOD, AND WATER. CSDE   | 24=C=72                   | 7=12  |
| 11-2466          | ABOUT TIME (2 REELS) TIME AND ITS MEASUREMENT, CONSTRUCTION OF THE CALENDAR, RECONSTRUCTION OF TIME IN EARTH'S GEOPHYSICAL HISTORY. INNATE MECHANISMS OF PLANTS AND ANIMALS TOWARD TIME.                 | 60=C=61                   | 7=12  |
| 11-2373          | ABOUT YOUR BODY PART I A PHYSICAL EXAMINATION AT THE DOCTOR'S IS THE OCCASION FOR A DISCUSSION OF THE SKELETAL, MUSCULAR AND NERVOUS SYSTEMS. CF   | 13 <b>+</b> C <b>-</b> 75 | 5 ⊭.8 |
| 11-2374          | ABOUT YOUR BODY PART II A PHYSICAL EXAMINATION AT THE DOCTOR'S IS THE OCCASION FOR A DISCUSSION OF THE RESPIRATORY, DIGESTIVE AND FIRCULATORY SYSTEMS. CF  | 13=C=75                   | 5=8   |
| 11-2041          | ABRAHAM LINCOLN /L HIS LIFE AS STORE CLERK, WOODSMAN, LAWYER, HUS- BAND, CONGRESSMAN AND PRESIDENT.  | 19-8-5                    | 4-12  |
| 11-3271          | ABRAHAM LINCOLN AND THE EMANCIPATION PROCLAMATION CONFLICT BETWEEN LINCOLN THE MAN AND LINCOLN THE PRESIDENT WHO HAS THE RESPONSIBILITY TO UPHOLD THE CONSTITUTION AND PRESERVE THE UNION.               | 21=C=71                   | 8=12  |
| 11-2000          | ADAPTATION TO OCEAN ENVIRONMENTS  ADAPTATIONS ARE FOUND IN ANIMALS THAT LIVE IN THE OPEN OCEAN, ON THE SANDY OCEAN FLOOR, AND ON THE ROCKY REEFS.  | 11-C-71                   | 4-12  |
| 11-2492          | ADAPTATION FOR SURVIVAL: BIRDS<br>STRUCTURAL AND BEHAVIORAL ADAPTATIONS OF BIRDS<br>TO THEIR ENVIRONMENTS.   | 14-C-69                   | 3•7   |
| 11-2473          | ADDITION OF WHOLE NUMBERS THE CONCEPTS OF SET UNION, COUNTING, CARDINAL NUMBERS, ORDERED PAIR AND DISJOINT SETS. SRA   | 29-0-63                   | 1-3   |
| 11-2442          | ADELIE PENGUINS OF THE ANTARCTIC (REVISED) LIFE CYCLE OF THE ADELIE PENGUIN, INCLUDING COURTSHIP, NESTING BEHAVIOR AND THE REARING OF CHICKS. SF   | 23 <b>-</b> C-65          | 1-12  |
| 11=3089          | ADMINISTRATION OF THOMAS JEFFERSON<br>A BASIC INTRODUCTION TO THOMAS JEFFERSON AND<br>HIS PROBLEMS AND ACCOMPLISHMENTS AS PRESIDENT.<br>CORF   | 13 <b>-</b> C-73          | 8=12  |
| 11-0727          | ADVENTURE IN SCIENCE: THE SIZE OF THINGS GIVES A MATHEMATICAL EXPLANATION OF WHY A GIANT WOULD BE WEAKER THAN ORDINARY MEN IN PROPORTION TO HIS SIZE AND A BEETLE CAN PULL SEVERAL TIMES ITS OWN WEIGHT. | 11-C-67                   | 4 -8  |
| 11 <b>-</b> 3599 | ADVENTURES OF EARLY CHILDHOOD EDUCATION EXPLAINS THE EARLY CHILDHOOD EDUCATION PROGRAM WHICH HAS BEGUN TO REVITALIZE KINDERGARTEN PRIMARY EDUCATION IN CALIFORNIA.                                       | 28-C-74                   | T∞ED  |

| CNTY  | DIST | PLANT | DESCRIPTION-               | ******                                  | *****                     | ****<br>D/ | *****<br>Y RTE | 8E0 | ****<br>BCHD | *********<br>PR8IDNO   | +++++++++++<br>LABT=NAME=  | *****                                   | <br>  44<br>  <b> </b> F= | *****<br>I M=I | 1 4 4 4<br>El G |
|-------|------|-------|----------------------------|---|---------------------------|------------|----------------|-----|--------------|--|--|---|---------------------------|----------------|-----------------|
| 0     | 01   | 02    | ACKERMAN                   | i                                       | FR                        | `          | . 1            | 90  | 6            | 0110100  | BRENNER  | in in                                   | , = ,                     | • H            |                 |
|       |      |       |                            |   | ·                         |            | •              |     | ,            | 0110320  | KENNEDY  |   | Ř                         |                | D               |
|       |      | •     | ŧ .                        |   | 1.7                       |            |                |     |              | 0310480  | MILCOXBON  |   | J                         | ٠.             | Þ               |
|       | •    |       |                            |   |                           |            |                |     |              | 0520080<br>0610120   | CLEVELAND CHANDLER   |   | 8                         |                |                 |
|       |      |       |                            | F - 1                                   |                           |            | ٠.             | , i | 1,           | 0710660  | MILCOX   |   | . D                       |                | D .             |
| •     |      |       | :<br>1                     |   |                           |            | '              | ,   |              | 0811400  | LĽOYĎ ,  |   | S                         |                |                 |
| s - 1 |      |       |                            | • •                                     |                           |            |                |     | r.<br>Na     | 0910720  | 1. 11  |   | . · M                     |                |                 |
|       |      |       |                            |   |                           |            |                |     |              | 1110100  | BRENNER  |   | D                         | į.             |                 |
| ķ     |      |       | •                          | E !                                     | 1 1                       | ٠.         |                |     |              | 1310640  | WILCOXBON  |   | ن                         |                |                 |
|       |      |       | ģ.                         | 1                                       | <b>N</b> , (              | ,          |                |     |              | 1410520  | BCRIVEN  |   | D                         |                | •               |
| i     |      |       |                            |   |                           |            | •              | *.  | 1            | 1610120<br>1610560   | CHANDLER<br>Van Lew  |   | D                         | i              |                 |
|       |      |       |                            |   | / .                       |            | 1              |     |              | 1710660  | WILCOX -   |   | Ď                         |                |                 |
| ₹     |      |       |                            | h.                                      |                           |            |                |     |              | 1810260  | HEXON  |   | G                         |                |                 |
|       |      |       | *                          | :                                       | y 1                       | *          |                |     |              | 1810280<br>9810280   | JOHANSON 🖟   |   | Ŕ                         |                |                 |
|       | - 1  |       | *                          |   |                           |            |                |     |              | 9811600  | WALL   |   | . r.<br>. J               |                | D<br>D          |
| 0.    | 02   | 02    | ALTA-DUTCH FL              | ÀT.                                     | МО                        | ui. a      |                |     |              |  | ·  | • | -                         |                | •               |
| . **  |      | •=    | ACT ACT OF THE PROPERTY OF |   | MOM                       | 4 Î        | 1              | 01  | 6            | 0520240<br>1110060   | SCHEUFFELE<br>DEL GRECO  | 1 7                                     | L                         |                |                 |
| 0'    | 03   | 01    | AUBURN UN. D.              |   | i )<br>ues                |            | _              |     |              |  | <u>]</u>   | , t                                     | 7.                        |                |                 |
| •     | Ų    | V.    | AUBUKN UNI DI              |   | WEC                       | ) 3        | 1.,            | 01  | 6            | 0500000  | A.V. CCORDI  | NATOR                                   |                           |                |                 |
|       |      |       |                            |   | ,                         |            | :              | ,   | * #          | 3112800  | STILLWELL  |   | L                         |                |                 |
| 0     | 03   | 02    | ALTA VISTA                 |   | FRI                       | 5          | 1              | 01  | 6            |  | BROWN  |   | 8                         | i              |                 |
|       |      | •     | •                          |   |                           |            |                |     |              |  | RIDOLFI  |   | Ħ                         | :              | -               |
|       |      |       |                            |   | á                         |            | '              |     |              | 4  | DARLINGTON<br>AKER8  |   | C                         |                |                 |
|       |      | e     | ŧ                          |   | 1                         | : •,       |                |     | ı            |  | SPARKS .   | •                                       | M                         |                | D               |
|       |      | ·     | •                          |   |                           |            |                |     |              | 0910100  | ALBERTAZZI :   |   | Ţ                         |                | +               |
|       | d    |       |                            |   |                           |            |                |     |              |  | CABPER<br>Farley   | i.                                      | Β.                        |                | •               |
| •     |      |       |                            | ř.                                      |                           | •          |                |     |              |  | KEPPLER  |   | L<br>J                    | · . ·          |                 |
|       |      |       |                            |   |                           |            |                | _   |              | 1210520  | BROWN  |   | Ř                         | -              |                 |
| ٠,٠٠  |      |       |                            |   |                           |            |                | •   |              |  | EGGEBRAATEN<br>Errek   |   | D                         |                | _ (             |
|       |      |       |                            |   |                           |            |                |     |              | the second secon | HALL   |   | J<br>D                    | F              | <b>D</b> "      |
|       |      |       |                            | , · · · · · · · · · · · · · · · · · · · | ***                       | ÷          |                |     |              | 1212720  | BLACK  | 4 4                                     | B                         |                |                 |
|       | 4    |       |                            | \$                                      |                           |            |                |     |              |  | BAUMAN   |   | J                         |                |                 |
| ,     |      |       | *                          |   |                           | ,          |                |     | . <u>.</u> . |  | RATH<br>ERREK  |   | R,<br>J                   |                |                 |
|       |      |       |                            | 1                                       |                           |            | 1 1            | ٠   |              |  | 11988  | * \$                                    | K                         | . 14           |                 |
|       | ,    | • •   |                            |   |                           |            |                |     |              |  | JEPP8ON  |   | ٧                         |                |                 |
|       |      |       |                            |   | <b>x</b> <sup>1</sup> - 1 |            | . *            |     |              |  | IURPHY   |   | J .                       |                | D               |
|       |      |       | #                          |   |                           |            |                |     |              |  | CKERMAN  | •                                       | P                         |                |                 |
|       | F    | 4     |                            |   |                           |            | •              |     | :            |  | UFF  |   | J.                        |                |                 |
| 0     | 03   | 03    | E. V. CAIN                 |   | WED                       | 3          | 1              | 05  | <br>6        | 0011210 F  | ONDA   |   | ı.                        |                |                 |
| :     |      |       | ·<br>·                     | * ***                                   |                           |            |                | i   | •            | 0110060 A  | DAMBON   |   | Ä                         |                | 1               |
|       |      |       |                            | *                                       |                           |            |                |     | 1            | 0110260 B  | ALDHIN "   | Í                                       | B                         | (              | Þ               |
|       |      |       |                            | ,                                       |                           | , ,        | •              |     | ٠            |  | UYETTE<br>UELLER   | . '                                     | ř,                        |                |                 |
| -3,   |      | ,     |                            |   |                           |            | <br>           | •   | * *          |  | ELMON  | <u>.</u> 1                              | A<br>D                    | ٠              | ٠,              |
| 3     |      |       | • 10 m                     |   |                           |            |                | :   |              |  | ph. The state of t | 4                                       |                           |                |                 |

|       | DAŸ          | RTE | SEO  | <b>S</b> CHD | CNTY | DIST | PLANT | DESCRIPTION               |
|-------|--------------|-----|------|--------------|------|------|-------|---------------------------|
| MON   | 1            | 1   | 01   | 6            | 0    | 02   | 02    | ALTA=DUTCH FLAT           |
| HON   | 1            | 1   | 02   | 6            | Ò    | 08   | 02    | EMIGRANT GAP              |
| MON . | 1            | 1   | 03   | 6            | 0    | 21   | 0.5   | DONNER TRAIL              |
| MON " | - <b>1</b> 3 | 1   | 0.4  | 6            | 0    | 21   | 06    | TRUCKEE ELEMENTARY        |
| MON   | . 1          | 1   | 05   | 6            | 0    | 21   | 01    | TAHOE TRUCKEE UNIFIED D.O |
| MON   | 1            | 1   | 06   | 6            | 0    | 21   | 07    | TAHOE TRUCKEE HIGH        |
| MON   | 1            | 1   | 07   | 6            | Ö    | 51   | 10    | SIERRA MOUNT. INTER       |
| HON   | 1            | 1   | 09   | 6            | Ó    | 21   | 09    | RIDEOUT                   |
| MON   | 1            | 1   | 11   | 6            | 0    | 21   | 04    | TAHOE LAKE                |
| MON   | . 1          | 1   | 13   | 6 .          | Ô    | 21   | 11    | NORTH TAHOE HIGH/INTER.   |
| HON   | 1            | 1   | 14   | 6            | Ō    | - 21 | 03    | KINDS BEACH               |
| MON   | 1            | 1   | 16   | 6            | Ā    | 46   | 05    | SIERRAVILLE               |
| MON   | 1            | 1   | . 17 | 6            |      | 46   | 07    | LOYALTON INTERMEDIATE     |
| MON   | • 1          | 1   | 18   | 6            | Á    | 46   | 06    | LOYALTON HIGH             |
| HON . | 1.           | 1   | 19   | 6            | •    | 46   | 04    | LOYALTON ELEMENTARY       |
| MON   | 1            | 2   | 02   | 12           | 5    | 00   | 01    | AMADOR CO. OFF.           |
| MON   | 1            | 2   | 03   | 12           | .6   | 00   | 01    | CALAVERAS CO. OFF.        |

| ٠,   | racio                   | PRSI -1   | LAST=NAME | ***** | ## 1<br># <b>F</b> P | 1 MEDIA-              | ÷ ÷ | ************************************** | 84.40T | * * *<br>'YC | N=80]   | #####<br><u>IOA</u> •M | ****<br>BKD | ***<br>.T | ###################################### | ** ** ** **<br>TURN-DUW | W =   K <br> + ++ ++ |
|------|-------------------------|-----------|-----------|-------|----------------------|-----------------------|-----|--|--------|--------------|---------|------------------------|-------------|-----------|--|-------------------------|----------------------|
|      | <b>203</b> 02           | 0810080   | BORGVIS   |       | A                    | 110010                | 1   | BEWARE THE FRIENDLY DRAGON             | 11423  | 06           | 11-23   | 01=11                  | YES         | Ü         | 12-07-77                               | TU 12-14-               | 77                   |
|      | <b>5</b> 0305           | 081(080   | HUNGNIS   |       | Å                    | 110627                | 3   | SHORMAN'S DILEMMA                      | 11-23  | 06           | 11-23   | 01=11                  | YES         | Ú         | 11=23=77                               | TU 11-30-               | 77                   |
|      | 50305                   | วิศาสิปิญ | R 40 118  | •     | ٠,                   | 110743                | 1   | TURN A HANDLE, FLICK A SWITCH          | 11,=23 | <b>U6</b>    | 11=23   | 01=11                  | YES         | Ü         | 12-07-77                               | TU 12-14:               | 77                   |
|      | 50305                   | 3810080   | BORGNIS   | Jan   | ٨                    | 112098                | 3   | HINTER ICE: A FIRST FILM               | 11=23  | 06           | 11-23   | 01-11                  | YES         | 0         |  |                         |                      |
|      | . <b>20 3</b> 0 2       | 0810080   | BURGNIS   | id.   | Á                    | 172900                | 1   | THINKING, MOVING, LEARNING             | 11=23  | J6           | 11-23   | 01=11                  | YES         | O         | 11-23-77                               | ru 11=30=               | 77.                  |
| •    | <b>2</b> 0302           | 1310107   | CADZUH    |       | Ś                    | 112199                | :   | MEXICAN VILLAGE FAMILY                 | 11-30  | 96           | 11-53   | 12-14                  | NO=         | Ō         | ALREADY BK=                            | FOR DT=                 | S REO                |
|      | <b>2</b> 0302           | 1310107   | CADZON .  | 1     | Ş                    | 112298                |     |  | 11=30  | 06           | 11=23   | 12-14                  | NO=         | 0         | ERR- CHECK                             | MEDIA CU=               | NO 1                 |
|      | 20302                   | 1310107   | CADZON .  | i i   | 9                    | 112879                | į.  | MEXICAN BOY STORY OF PAGEO             | 11-30  | 06           | 11-23   | 12-14                  | YEB         | Ō         | 11=23=77                               | ru 11=30=               | 77                   |
|      | 50305                   | 1310107   | CADZON    |       | 5                    | 113306                | Ž   | MEXICO: GIANT OF LATIN AMERICA         | 12=07  | 06           | 11-23   | 12-14                  | YES         | 0         | 11=23-77                               | ru 11-30-               | 77                   |
|      | 20305                   | 1510315   | PORTER    |       | N                    | 110095                | 3   | JUNK YARO                              | 12414  | 08/          |         |                        | YES         | Q         | 12-14-77                               | 0   01=04=              | 7 B                  |
|      | <b>2</b> 0302           | 1510 J15  | PURTER    |       | Ň                    | 110180                | 1   | HOUSE OF MAN == DUR CROWDED ENVIRONME  | 12+1+  | 06           |         |                        | YEN         | 0         | 12=14=77                               | U 01-04-                | 78                   |
| •    | 20 <b>2</b> 02          | 1510315   | PURTER    |       | N                    | 110334                | 1   | LET NO HAN REGRET                      | 01-11  | 06           |         |                        | YES.        | Ō         | 01-11-78                               | 0 01-18-                | 78                   |
|      | <b>5</b> 0305           | [510315   | PORTER    |       | N                    | 110543                | 1   | LEBEND OF THE NIU                      | 01=04  | 06           |         |                        | YES         | Q.        | 01=04=78                               | 0 01-11-                | 78                   |
|      | <b>2</b> 0 <b>3</b> 02  | 1510345   | PORTER    | •     | N                    | 112470                | 1   | LEGEND OF SLEEPY HOLLOW                | 01=11  | Ū6           |         |                        | YES         | 0         | 01-11-78                               | 0 01=18=                | 78                   |
|      | 20302                   | 1510415   | PURTER    |       | Ŋ.                   | 112664                | 3   | LEGEND OF JOHNNY APPLESEED             | 01=04  | Ō6           |         | . 1                    | YES         | Ō         | 01=04=78                               | U 01-11-                | 78                   |
|      | 50305                   | 1510315   | PORTER    |       | N                    | 112871                | 1   | CITE STORY                             | 12=14  | 06           | !       |                        | YES         | O         | 12-14-77                               | 0-01-04-7               | 7/8                  |
|      | 20302                   | 1510315   | PORTER    | 1     | N                    | 113051                |     |  | 01=04  | 06           |         |                        | -טא         | 0 (       | DATE TOD EAL                           | LY TO BO                | ok                   |
|      | <b>\$</b> 0308          | 1510315   | PORTER "  |       | Ņ                    | 113051                | 2   | LEGEND OF PAUL BUNYAN                  | 01=0#  | 06           |         |                        | YES         | 0         | 01=04=78                               | 0 01=11=7               | 78 .                 |
|      | . <b>2</b> 0302         | 1510 315  | PURTER .  | 1     | N                    | 113253                | 5   | JUHN HENRY                             | 12=14  | 96           |         | . '*                   | YES         | 0         | 12-14-77                               | G 01=04=7               | 7 B                  |
|      | <b>203</b> 0.5          | 1510315   | PORTER    | . · · | N                    | 113261                | 1   | EGEND OF THE MAGIC KNIVES              | 01=04  | Q6           |         | - :                    | YE5 -       | Ō         | 01=04=78=1                             | 0 01=11=7               | 78                   |
|      | 20302                   | 1510315   | PORTER .  |       | N                    | 220348                | 3   | ENTIL                                  | 01-11  | 06           |         |                        | YES         | 0         | 01=11=78                               | 0 01-18-7               | 78                   |
|      | <b>2</b> 0 <b>3</b> 0 2 | 1510 315  | PURTER    |       | Ņ,                   | 550636                | 1 1 | INES, SPINES AND PORCUPINES            | 01-11  | 96           |         |                        | YES:        | Ō:        | 01=11=78 1                             | 0 01-18-7               | 78                   |
|      | 20 30 8                 | 1512259   | SC OT 1   |       | Ò                    | 110638                | 1 1 |  |        |              | 11-23   |                        |             |           | 12=14=77 1                             |                         |                      |
|      | 20302                   | 1512259   | SCOTT     |       |                      |                       |     | EN AND ME                              | 12+1+  | 06           | 11-23-1 | 01*11                  | YES,        | Ō         | ~01#04#78 1                            | 0, 01-11-7              | 78                   |
|      | 20 <b>3</b> 02          | 1512259   | SCOTT     |       | D                    | 112278                | 1 ( | NCE UPON A WILDERNESS                  | 11-23  | 06           | 11=23.  | 01-04                  | YES         | Ų         | 11-23-77 1                             | 0 11=30=7               | 77                   |
|      | 20303                   | 1512259   | SC OT.T   |       | D                    | 112414                | 1   | IDDLE ATLANTIC SEABOARD REGION: GRE S  | 12*14  | 06           | 11-23   | 01-11                  | YES I       | 0 -       | ~12+14+7 <sup>†</sup> , 1              | 0 01=04=7               | g                    |
| `    | 20302                   | 1512259   | SCOTT     |       | D                    | 112*46                | įF  | ANAMA CANAL: GATEWAY TO THE WORLD 1    | 11•23  | 06           | 11-23 ( | )1=04                  | YES I       | 0         | 11-23-77 T                             | 0 11-30-7               | 17                   |
| +    | 20302                   | 1512259   | SCOTT     |       | Ō                    | .112668               | 2   | RENCH AND INDIAN WAR THE SEVEN YE'T    | [2=07  | 06           | T 23 (  | )1-II                  | YES         | 0=        | 12-07-77                               | 0 [2-]4-7               | 7                    |
|      | <b>203</b> 05           | 1512259   | SCOTT     |       | Ō.                   | 112869                | F   | LYMOUTH COLONY: THE FIRST YEAR         | 11-30  | 06           | 11-23 : | 2=14                   | NO-         | 0 4       | LREADY BK-0                            | FOR DT-S                | REQ                  |
| - 25 | 20302                   | 1512259   | SCOTT     |       |                      |                       |     | AUL REVEREIS RIDE TYOU ARE THERE) I    |        |              |         |                        |             |           |  |                         |                      |
|      | <b>2</b> 0303           | 1512259   | SC 31 T   |       |                      | and the second second |     | HO CITIES: LONDON AND NEW YORK         |        |              |         |                        | 1           | 1*        |  |                         |                      |
|      | 20302                   | 1512259   | 20311     |       | •                    |                       |     | OBTON TEA PARTY LUCHNNY TREMAINT RE 1  |        |              |         |                        |             |           |  |                         |                      |
| ;    | <b>203</b> 02           | 1512259   | SCOTT     |       |                      |                       |     | HOT HEARD ROUND THE WORLD (J. TREMA 1  |        |              |         |                        |             |           |  |                         |                      |
| - ;- |                         | = ', ,    | ٠         | ,     |                      |                       |     |  | æ .    |              |         |                        |             |           | · /                                    |                         |                      |

| اد              | BCKO HEDIAL CPY  | PEDIA-DERCRIPTION          |  | 14 44 44 44 44 1<br>14 44 44 44 10 10 10 10 10 10 10 10 10 10 10 10 10 |  | LASTANANÉ == ==                       | ** ** ** **<br>** ** * * * ** | 44 44 44 44<br>ETURNOD | , 44 44 44 44<br><u>                                      </u> | ** ** ** ** (                         |
|-----------------|--|----------------------------|--|--|--|---------------------------------------|-------------------------------|------------------------|--|---------------------------------------|
|                 | 1102#4 1   | ETRATAL THE EARTHIS CHANG  |  | 03263  | 257 <b>55 5</b> 0  | ORIHES                                | L Y                           | UE, NOV                | 15, 1977   |                                       |
| +               | 11/03/02 1   | MOMAMMEDAN MORLD: BEGINNI  | HOE AND GROWTH   | 03203  | 9213740  | OSTRON E                              | A T                           | UE, NOV                | 16, 1977   | andres de de de meri                  |
|                 | (10016 1   | INTRODUCTION TO MUSIC READ | ING  | 03203  | 7811100  | CRANE #                               | D T                           | UE, NOV                | 15, 1977   |                                       |
|                 | 150497 1   | XOW A MS AURBOL            | 19   | 03203  | 7810880  | SLACKBURH ?                           | 2 <b>4</b> 4                  | VE, NOV                | 15, 1977   |                                       |
| 9               | 118049 1   | ARREST AND SELLE           | and the second of the second o | 03203  | 7810580  | BLACKBURN C                           | 1 1                           | NE' NOA                | 15, 1977   | i i                                   |
| 10              | 112133 1   | MARIJUANA: GREAT ESCAPE    |  | 4 1  | 9110940  | $p_{H_{t-1}-1}$                       | H T                           | UE, NOV                | 15, 1977   |                                       |
| 11              | 112207 1   | BUEZ CANAL                 | And the second s | 03203  | 9213780  | OCONNOR /                             | 8 T                           | UE, NOV                | 15, 1977   |                                       |
| 13              | ALL ALL DESCRIPTION OF THE PERSON OF THE PER | TOTAL TRUK AND DE          | element in the control of the contro | 03203  | WELLT-40   | PORD!                                 |                               | JE, HOV                | 15, 1977   |                                       |
| 14              | Lips 1   | OCCUMBENCE AT DHE CREEK AR | I DQE  | 03203  | 7810580  | BLACKBURN E                           | 1.1                           | NE' NOV                | 15, 1977   |                                       |
| 10              | 112877 1   | GREEKS IN SEARCH OF HEA    | NINO   | 03203  | 9211280  | DELPIPPO(                             | RY                            | UE, NOV                | 15, 1977   | <u> </u>                              |
| 17              | 112927 1   | APPLYING FOR A JOB         | · ·  | 03203  | 5211740  | FORD 2                                | LT                            | NOV YEL                | 15, 1977   |                                       |
| 19              | 113090 1   | PICHEOT LAND               |  | 03203  | 5211740  | FORD                                  | L. T                          | JE, NOV                | 16, 1977   | · · · · · · · · · · · · · · · · · · · |
| JD"<br>'21      | 11 33 22 1   | INVESTIGATING MIBERNATION: | THE GOLDEN MANTLED   | 03203  | 5212740  | KENNEY /                              | € 7                           | JE, NOV                | 15, 1977   |                                       |
| 11              | 113386 1   | PONER AND CORRUPTION       |  | 03203  | 8011340  | DOWELL                                | D T                           | JE, NOV                | 15, 1977   |                                       |
| 24              | 113389 1   | NOT-SG-SOLID-EARTH         |  | 03203  | 2515550  | GRIMEB 2                              | L T                           | JE, NOV                | 15, 1977   | ٠.                                    |
| 23              | 113407 1   | IN HORKANIE SINNESIC       | Markey es. 1   | 60360  | 3113710  | OCONNORZ                              | . U I                         | JE, NOV                | 15, 1977   |                                       |
|                 | 113443 . 1   | SOCIAL DRINKER AND THE ANT | I-BECIAL DRIVER  | 03203  | 9110 <b>94</b> 0°  | CLARKC                                | 4 7                           | JE, NOV                | 16, 1977   |                                       |
| 20              | 113495 1   | NEW PULSE OF LIFE          | *  | 03503  | 9210540  | BLOMOUIST'                            | W :                           | JE, NOV                | 15, 1977   |                                       |
| 10 td           | 113532 1   | RIPOFF                     |  | <b>,</b> 03203   | 7810520  | BLACKBURNS                            | ŢŤ                            | JE, NOV                | 15, 1977   |                                       |
| 31              | 173833 \$  | AUGAN, SEE SEE SEE SEE     |  | , 03203  | \$111500   | DELPTIPO 2                            | A                             | JE, NOV                | 15, 1977   |                                       |
| 33              | 113574 1   | SCIENCE SKIFFS NO. 1: OBS  | ERVING, RECORDING, .   | 03203  | 521 <b>324</b> 0   | HC HITTENHY                           | LI                            | JE, NOY                | 15, 1977   |                                       |
| 34              | TOTAL TYEM   | TO BE DELIVERED            |  |  |  | :                                     |                               |                        |  |                                       |
| 34              | <u> </u>   | 4                          |  | :<br>!   |  | •                                     | ,                             |                        |  |                                       |
| 37              |  |                            | r.   |  |  |                                       | : .                           |                        |  |                                       |
| 39              |  |                            |  |  | · · ·  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                               |                        |  | ,                                     |
| 40<br>41        | 1 1  |                            |  |  |  | *                                     |                               |                        |  |                                       |
| 42              | *  |                            |  |  | :<br>!   | .5                                    |                               |                        | 1  |                                       |
| 44              |  |                            |  |  | 1 272  |                                       |                               |                        |  | · ·                                   |
| 45              | a file Maja<br>a saataa i  |                            |  |  | 1 1  |                                       | 4                             |                        | 4  | ·. }                                  |
|                 |  |                            |  |  |  |                                       | 1                             | :<br>h                 |  |                                       |
| 48              |  |                            |  | · .  | •  |                                       |                               |                        |  | ·<br>·                                |
| .90             |  |                            |  |  | e de la companya de l |                                       |                               | :<br>                  | r  |                                       |
| 31;             |  |                            |  |  |  | 4                                     |                               | :                      | ا<br>ا   | · · · · · · · · · · · · · · · · · · · |
| 52              |  | *                          | e e e e e e e e e e e e e e e e e e e  | **   |  | *                                     |                               |                        |  |                                       |
| 34              |  |                            |  |  | ,  |                                       | . ' :                         |                        |  | <i>*</i> .                            |
| 56 <sub>1</sub> |  |                            |  | er e                               |  | # <sup>1</sup>                        |                               |                        |  |                                       |
| e7              |  |                            |  |  |  |                                       |                               |                        |  |                                       |
| 1               |  |                            | and the second s | and the second   |  |                                       |                               |                        |  |                                       |

#### DAKMONT HIM

| <u> </u>   | * * * * * * * * * * * * * * * * * * | ** ** ** ** ** ** ** **  | ** ** **      | ** ** ** ** ** ** * |
|--|-------------------------------------|--|---------------|---------------------|
| CVR HEDIA- CPY HEDIA-DESCRIPTION                       | LOCID PREM=10                       | LASTANAMERE  | i ana ÉH.     | DLYRO-DT AC         |
| CITO294 1- STRATAL THE EARTH'S CHANGING CRUST          | 03203 <b>5212220</b>                | ORIMES   | L             | 11-08-77            |
| -110302 1 MOHAMMEDAN, MORLO: BEGINNINGS AND GROWTH     | 0,3203 #21,3740                     | 1  |               | 11=08=77            |
| ∠110516 1 INTRODUCTION TO MUSIC READING                | 03203 7811100                       |  | D             | 11=08=77            |
| CH10697 1 JOBHUA IN A BOX                              | 03203 7810520                       | BLACKBURN  | ·             | 11=08=77            |
| 412069 1 ARREST AND SEIZE                              | 03203 7810520                       | <b>(4)</b>   | Ţ             | 11=08=77            |
| 112133 1 MARIJUANAS GREAT ESCAPE                       | 03203 9110960                       |  | ;; <b>N</b> . | 11908077            |
| LTT2287 1 SUEZ CANAL                                   | -03203 9213780                      | OCQNNOR  | 8             | 11-08-77            |
| CLIE378 2 FLOWERS AT WORK TEND EOT                     | 03203 8211740                       | FORD   | . <u> </u>    | 11-08-77            |
| CITETAS 3 OCCURRENCE AT ONL CREEK BRIDGE               | 03803 7810520                       | BLACKBURN  | Ţ             | 11-08-77            |
| LIZETT I GREEKS IN SEARCH OF MEANING                   | 09203 9211280                       | DELPIPPO   | R             | 11-08-77            |
| C+12927 1 APPLYING FOR A JOB                           | 03203 5211740                       | FORO   | ľ             | 11-08-77            |
| 113090 A RICHEST LAND                                  | 03203 5211740                       | FORO   | Ţ             | 11-08-7.7           |
| 419998 1 INVESTIGATING HIBERNATION: THE GOLDEN MANTLED | 03203 5212740                       | KENNEY   | E             | 11-05-19            |
| Z113386 1 POWER AND CORRUPTION                         | 03203 8011340                       | DOVELL   | 0             | 11-08-77            |
| 113389 1 NOT-SU-SOLIU-EARTH                            | 03203 5212220                       | GRIMES .   | L             | 11-08-77            |
| CT13402 1 IN MODERATE TRAFFIC                          | 03203 3213780                       | OCONNOR  | 8             | 11-08-77            |
| C413443 1 SOCIAL DRINKER AND THE ANTI-SOCIAL DRIVER    | 03203 9110960                       | A STATE OF THE STA | <b>M</b> %    | 11=08=77            |
| LATANS I NEW FULSE OF LIFE                             | 03203 9210540                       | 7  | W             | 11-08-77            |
| 2113532 1 RIPOFF                                       | 03203 7810520                       |  |               | 11=08=77            |
| 413633 2 ROMANS  | 03203 9211280                       | 4  |               | 11-08-77            |
| 113571 SCIENCE SKILLS NO. 1; OBBERVING, RECORDING,     | 03103 5213260                       | HG-HILLIAM   | L             | 11-08-77            |
| TOTAL ITEMS TO BE ARETURNEDADA 21                      |                                     |  |               |                     |



## --- RECEIVED SEQUENCE ---

|          | ****                        |                      | ************  |                             |                         |  |   |                           |              |  |                    |  |                  |   |
|----------|-----------------------------|----------------------|---|-----------------------------|-------------------------|--|---|---------------------------|--------------|--|--------------------|--|------------------|---|
| us, i    | POCIT                       | PREHADO              | L444-HAYE   | M-HEDIA#-C-H                | eola-ologi              | IFTION   |   | - #K-01                   | OK- N=       | OT NEA                                   | y akp              | T +BK0-D/18                            | : OR - TUI       | # ## ## ## ## ##<br>RN#DOWN# <b>###</b> # |
| ΑŤ,      | 44                          |                      |   |                             | 4 Bit                   |  |   |                           |              | į  |                    |  | 4 .              | 7/14                                      |
| Lili     | · 集集 4 字 4<br>· 生 本 は … 以 。 |                      | Like Market Market  | to the obstacle can be seen | ستجمع داق مند و تحد معد | and the second of the second of  | RECONSTRUCTION  | المحمدة والمراجع          | لي ام محمد ك | di d |                    | er 1825. i. alautaaska                 | المصادات المالية |   |
| . 1      | ***                         | 50.1 PAC             |   | 525 112356 0                | _                       | 010478 (   | . !   | + 1.                      |              |  |                    |  |                  | RBON IDNO                                 |
|          |                             |                      | CARROTTE STATE OF THE | 113398 1 R                  | 1 .                     |  |   |                           | 1 2 1        | . 19.                                    |                    | 0 01-11-                               |                  |   |
|          |                             |                      |   |                             |                         |  | HESE & PERLE  | 01418                     | 01/01        | -13 01-1                                 | 1 YES.             | d 01-19-                               | i to             | 01-85-78                                  |
| i a      |                             |                      |   | 1100A 9 H                   | 2 Assu 14 12 1          | Addition of the child  | Mark to the state of the state | 09#14                     | 01 01        | n or                                     | 1 100              | e ma                                   | 78 10 (          | ) 14 <b>28</b> -7 <b>8</b> -7             |
|          |                             |                      | At 1  | 113394 1 T                  | RUBTA AND               | TRUST BUST   | RS  | 01-18                     | 06 01        | -18 01                                   | 5 YES              | 0 01-18-                               | 78 TO (          | 01-25-78                                  |
|          | . b <u>:</u>                |                      |   | 113369 1 PI                 | IOMISE FUL              | FILLED   | PROMISE (2.R  | 08-88                     | 06 02        | - 22 O 3 O                               | I YES              | 0 05-85-                               | 78 TO (          | 03-01-7 <b>8</b>                          |
| i i jar  | elm i                       | 71 1911              | HAVETON   | 4.7                         |                         | 3 10 10 11 11 11   |   | VI                        | A W          | H OSA                                    | FAL                | L- II-                                 | W 10-1           | WOL HE.                                   |
|          | 10115                       | 9211625              | HANK TOP  | 119347                      |                         |  |   | 03+15                     | 06 03        | 15 03-1                                  | 2 NO-              | O DATE TOO                             | PAR II           | TO PUTURE                                 |
|          | 51,601                      | 9211525              | HAMILTON W  | 113397                      | ம் விம்வக்கம் முழிக்    | ىمۇمەدە سەمەسىيە ھىرىمۇمەدە سەمەسىيە.<br>خ   | er den det laurddage <sup>2</sup> e cymbe - 1   |                           |              | 7, 12                                    | 1 5 7              | O DATE YOU                             |                  | *17                                       |
| ;        | 0030+                       | 1411960              | LARDNER S   | 110304 2 B                  | LANCE IN                | NATURE: A  | FIRBT FILM  |                           |              | -04 02-0                                 | 1. 2               | A                                      | 2                | Annual Control of the                     |
|          | 00304                       | 1415940              | LARDNER S   | 110816 1 1                  | TROPUÇ ÎNS              | ECOLOGYS   | DEPENDENCY AND  | 01+0+                     | 06 01        | 04 02-0                                  | 1 YE8              | 0 01-85-                               | 8 70 C           | 2=0 <b>5</b> =7 <b>8</b> /                |
| *        | <b>1000</b>                 | 145 <b>7740</b>      | LAND  | 1 t001 & K. Cl              | OPE LYDE                | AT DESERT A  | NINATO  | 10 a 12 a 1 d 2           |              |  | dilate in          | 01- <b>14</b>                          | O a Stal         | a the same of the                         |
| نبد :    | 0030V                       | 1411960              | LARDNER . 8   | 113521 1 PL                 | DA BTA                  | ANIMALB DEP  | END ON EACH OTH   | Land Bright               | wilds and    | office of                                | 47                 | المراجع والمراجع                       |                  | 1=18=78                                   |
| 4        | 00304                       | 1411960              | LARDNER S   | 110403 1 WE                 |                         |  | :   |                           |              | 04 02=0                                  | ,                  | (1)                                    |                  | 1-25-78                                   |
| (        | 00304                       | 1412950              | LARDINGR  | 110840 1 70                 | ON WEN                  | The state of the s |   | Transportation and second | المنتخل      | 04 02-0                                  | /                  |  | , ,              | 1-25-76                                   |
|          | 00304                       | 1411960              | LARDNER S   |                             |                         |  | COMMUNITIES   | 111                       |              | 04-02-0                                  | 1                  |  |                  | 2=01=78                                   |
| 1,       |                             | san salahan dalah s  | LARDNER S   | 112260 1 NA                 | أفريدا طيونوني          | <del>ka</del> n mengalah baharah   |   | و منتجة علوه .            |              | 04 02-0                                  | erent reductive as | #                                      |                  | 2-01-78                                   |
| ,        |                             | 1.54                 | ¥the Color  | , 112625 1 MY               |                         |  |   |                           |              | 23 01-3                                  |                    | Ÿ.                                     | • •              | 2-07-78                                   |
| <u>.</u> | *k<br>                      | er er en er medde me | A.V. COORDINATOR  | 112141 T AN                 |                         |  | ie urefol   |                           |              |  |                    | 01-23-7                                | • !-             | 1.1                                       |
|          |                             | gri,                 | A-V+ COARDINATOR  | 110144 141                  |                         |  | <b>)</b>  |                           |              |  |                    | **                                     | ÷.               |   |
|          | W                           |                      | A.V. COORDINATOR  | 112324 FR                   | الماشع عدالم            | ب روایم باید داند در ایران   | ودومو ويسمون د ينقطعهما<br>ودومو ويسمون د ينقطعها   |                           | - 1          | 4 .                                      | 11:                | ) BRE- ONTE                            |                  | 1 17 1 1                                  |
|          |                             |                      | A.V. COORDINATOR  |                             |                         | - :  | d indicense on  |                           | . "          | 1  |                    | ERR- DATE                              | 100              |   |
|          |                             | 1 - 1                | A.VV COORDINATOR  |                             | <u> </u>                | Y  | TS INFLUENCE DN   |                           |              |  | *                  | 362                                    |                  |   |
|          |                             |                      | A-V. COORDINATON  |                             |                         |  | W I'M PEOPLE  | 9                         |              |  | :                  |  | , <u>.</u> .     |   |
|          | de America                  |                      | والأرادات والمتاه   | Armana and a                |                         | DUTCH EXPLI  | 9   | 1                         |              |  |                    | ERR- DATE                              | ·                | A   |
|          |                             | a a                  | A.V. COORDINATOR  |                             | 9 5 5 14                | 1 1  | N AMER: 1861=   |                           |              |  |                    | Z.                                     |                  |   |
|          | , ",<br>- 100 magazina      |                      | A.V. COORDINATOR  |                             | **                      |  | 1865-1877   |                           | _            | ·  |                    |  |                  |   |
|          |                             |                      | A.V. COORDINATOR  | 110865 YO                   | 100                     |  | 4   |                           |              |  |                    | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  | R DT-0 AGO.                               |
|          | V-2                         | and the same         | A-V. COORDINATOR  | 112870 2 PE                 |                         | · .  |   |                           |              |  |                    | 01-09-7                                | 1 1              | and the second second                     |
|          | ,                           | 111                  | A.V. COORDINATOR  | 110600 HY                   | POTHESE BE              | 1  |   | 01-02                     | 12 01=       | 02 01-30                                 | NO= 0              | ERR- DATE                              | 18 A             | HOLIDAY                                   |
| . 5      | 0001 (                      | )500000 /            | A-V. COORDINATOR  | 112755 RE                   | NOOTTVB. C              |  |   | 01-02                     | 2 01-        | 02 01-30                                 | NO= 0              | ERR- DATE                              | 18 4             | HOLIDAY                                   |
| 5        | 0001                        | 900000               | A.V. COORDINATOR  | 112069 2 AN                 | CIENT AFRI              | CANE   |   | 01-09 1                   | 2 01-        | 09 01-90                                 | YEB 0              | 01-09-7                                | B TO O           | 1-24-78                                   |
| 5        | 0001                        | 1500000              | A.V. COORDINATOR  | 113639 CP                   | /ILIEATION              | B OF ANCIER  | T AMERICA   | 01=16                     | 2 01-        | 16 01-30                                 | NO= 0              | MEDIA NOT                              | AVAIL            | FOR BKG.                                  |
| 5        | 0001:0                      | 500000 /             | A V COORDINATOR   | 112491 1 61                 | E HIM AIR               | • • • • • • • • • • • • • • • • • • •  |   | 01-09                     | 2 01=        | 09 01=30                                 | YES D              | 01=09=7                                | B TO 0           | L=24=78                                   |
| 5        | 0001                        | 500000 4             | A.V. GHORDENATOR  | 112489 IN                   | ANCY                    | The state of the s |   | 01-02 1                   | 2 01-        | 02 01-16                                 | NO= 0              | ERR- DATE                              | IB A N           | HOLIDAY                                   |
| 5        | 0001                        | 500000 4             | A.V. COORDINATOR  | 113390 FO                   | K80NB8 OF               | THE WESTER   | N SETTLEMENT I  | 01=02                     | 2 01=        | 02 01-30                                 | NO- 0              | ERR* DATE                              | IU A F           | OLIDAY                                    |
|          |                             |                      | NOVE COORDINATOR  | 112949 8P                   | AIT OF TH               | E RENAISSÁN  | 1   |                           |              |  |                    | ERR- DATE                              | 1.1              |   |
| F        | RIC                         | 500000 4             | A.V. COOPDINATOR  | 112570 Ja                   | Z AGE 12                | REELSI   |   | ,                         | 1            |  |                    | ERR= DATE                              | <u> 9</u> ( 2    | <b>1</b> 9                                |
| Alsonia  | East Descripted by EDIC     |                      |   |                             |                         |  |   | /                         |              |  | :                  | , 17 T                                 |                  | • 60                                      |
| <u> </u> | 67                          |                      | : I   | 1 1                         |                         |  |   |                           |              | <i>!</i>                                 |                    |  | Ōs.              |   |

|         | LOCIO® PROMI                     | 0 LAGT-NAME  | **************       |                                    | ** ** ** ** ** ** *  |  | *****              | ******   | ** ** ** *           |                      | ** ** ** ## ## ## #       |                 |           |
|---------|----------------------------------|--|----------------------|------------------------------------|--|--|--------------------|----------|----------------------|----------------------|---------------------------|-----------------|-----------|
| ١.      |                                  | · · · · · · · · · · · · · · · · · · ·  |                      |                                    | 8. h   | 10 44 50 TO FES  | 6K-DT (            | DY N-BOT | N+ADT                | BKD'T                | +BKU-016 0                | TURN-DOWN       | -M 84     |
| r       | 50305 151018                     | - 1 N - 1  | H 115865             | HAT COLOR ARE                      | YDU  | 1.   | .01-11 (           | ) 6      |                      | YES O                | .01-11-78                 | TO 01-18-7      |           |
|         |                                  | O A.V. COORCINAT   | UR 112870            | PEOPLE WHO MAK                     | E THINGS   | 1 <u>*</u>   | 01=09 1            | 2 01-09  | 01-16                | AF8. 0               |                           | TO 01-24-7      | ٠.        |
|         | 02109 131170                     |  |                      | FAMILY IN THE                      |  | (DIVORCE)  | 01=23;0            | 6 01-23  | 02-06                | YES: 0               |                           | 10 02-06-7      | 1,        |
| 1       | 03103 651160                     |  |                      | BADHINTON FUND                     |  |  | 01-06.0            | 6 01-06  | 01-13                | YE'B O               |                           | TO 01-13-7      |           |
| . ,     | 00102 141052                     |  |                      | HORLD OF THE B                     |  |  | 01-27 0            | 01=06    | 02-10                | YET O                | D1-97-74                  |                 |           |
|         | 50001 050000                     | O ANY COORCINAT  |                      |                                    |  | RIAL REVOL   | 01-16 1            | 2 01=16  | 01-53                | YES O                | to the second             | TO 01=31=7      | ` »       |
|         |                                  | O A.V. COORDINAT   |                      | SPIRIT OF THE                      | RENAIBSANCE  |  | 01-02 1            | 2 01=02  | 01-30                | NO= 0                | ERR- DATE                 | B A HOLIDA      | Y . 4,7 . |
|         | 00302 141032                     | and the second   | J 113006             |                                    | in the second  | Service of the servic |                    |          |                      |                      | HRONG DATE                |                 |           |
|         | 01602 141100                     | -  | 4.5                  | INTRODUCTION T                     |  |  |                    |          |                      |                      | 01-13-78                  |                 |           |
|         | 01602 141100                     |  | A 113009             | JOHANN SEBASTI                     | AN BACH  |  | 01+20 0            | 6 01=20  | 02-03                | 0 = UN               | ALREADY BK-               | D FOR OT=6      | REG       |
|         | 00302 1410320                    |  | J 113047             | 4                                  |  | * * .  | 01=26 0            | 6 01-26  | 02-16                | V0= 0                | WRONG DATE,               | MUST BE A-      | FRI-      |
| !       | 00304 1411960                    |  | * : i                | NATUREIS EVER (                    | the state of the s |  | 01-25 0            | 6 01=04  | 02-01                | VER O                | 01=25=78                  | 70 02-01-7      |           |
|         | 20302 1210187                    | 7 77   |                      | THERE'S NOBODY                     | EF8E FIKE AO   | 1  |                    |          |                      |                      | 01-25-78                  |                 |           |
| ٠.      | 00302 1410320                    | the Contract of the Contract o | J 113082             |                                    | r  |  |                    |          |                      |                      | WRONG DATE,               |                 |           |
| 2       | 00302, 1+10320<br>00302, 1+10320 | A.V. COORDINATO  | **                   | AMERICAN PEOPLE                    | IN WORLD HAI   | 1 11.  | 01-09 17           | 2 01=02  | 01-30 N              | 0= 0                 | ALREADY BK-               | D FOR DI-S      | REQ       |
|         |                                  |  | J 11311-8            | Anti-Land                          |  |  |                    |          |                      |                      | WRONG DATE,               |                 |           |
|         | and the second second            | A.V. COORDINATO  |                      | BLEEDING AND BA                    | NDAGING  |  |                    |          |                      |                      | MEDIA NOT A               |                 |           |
|         | 海 医鞣甲性洗涤剂 复设计                    | A.V. COORDINATO  |                      |                                    |  |  |                    |          |                      |                      | 01-23-78                  |                 |           |
| d<br>el | i ili un                         | GEARY  |                      | FRACTURES AND S                    | PLINTING   |  |                    |          |                      |                      | ERR= DATE I               |                 |           |
| •       |                                  |  | :                    |                                    | '',1.  |  | 03=08 06           | 6 03-08  | 03-15 N              | 0= 0                 | DATE TOO FA               | R INTO FUTU     | RE        |
|         | 03103.6511600                    | ANVA COORDINATO  | M 113333             | EUROPEAN EXPANS                    | ION: ITB INF   | LUENCE ON I  | 01-02 12           | 01=02    | 01-16 N              | 0= 0                 | ERR- DATE 1               | A HOLIDAY       |           |
|         | 20302 1210187                    |  | M 115319.            | TUMBLING AND FL                    | OUR EXERCISES  | ; (MEN'5) (  | 01-06 06           | 01=06    | U1=13 N              | 0≠ 0 /               | ALREADY BK+1              | FOR DT-S        | REG       |
| ;       | 21101 9211525                    | . at   | M 113343<br>H 113347 | ELIZABETH: THE                     | QUEEN WHO SH   |  |                    |          |                      |                      |                           |                 |           |
| 77      | 21101 9211525                    |  |                      | MINTE MADE AND                     | litou de euroe   |  | )3-15 06           | 03=15. ( | 03-55 N              | 0• o l               | TATE TOO FAR              | INTO FUTU       | RE        |
| **      | V                                | 1  |                      | CIVIL WAR: ANG                     | NIPH OF FWENC  | IPATION C  | )1=04 06           | 01=04 (  | 01=11 <sub>.</sub> Y | E8 Q                 | 01-11-78 1                | 0 01-18-78      |           |
|         | 21101 9211525                    | N<br>-HÀNÎLTON:∕   | W 113357 1           | CIVII WAD PON                      | MICC OF PRAC   | CTAUCTION  |                    |          |                      |                      |                           | NE AT           |           |
|         | 21101 9211525                    |  | W 113366 1           | CIVIL WAR: PRO                     | milyconcee   | alkuunjun u<br>Va beeral a   | )1=04 00           | 01=04 (  | )1=11 Yı             | E8 (0                | 01-11-74                  | 0.01-18-78      | ,         |
|         | 21101, 9211525                   | HAMILTON   | w 113368 2           | DDMESTICATING A<br>HUDDLED, MAGBES | 12 DEELET  |  |                    |          |                      |                      |                           |                 |           |
|         | 21101 9211525                    |  |                      | PROMISE FULFILL                    |  |  | 3=33 47<br>7-10 A0 | Na 33 V  | ia ea in             | 19 (V )<br>For 16 (1 | 01-18-78                  | 0 Q1-25-7#      |           |
| pint.   | r 4 *                            | A.V. COURDINATOR   | R 113390             | FOLKSONGS OF THE                   | WESTERN SET  | ETTEMENT I N   | 1-85 15            | NETE V   | 3•'ûx' 16            | 10 U                 | 06-85-78 T                | 0 03=U1678      |           |
|         | 21101 9211525                    |  | * *                  | TRUSTS AND TRUST                   | BUSTERS  | 18   |                    |          |                      |                      |                           |                 | i.        |
|         | 50001 050000                     | A.V. COCKDINATOR   |                      | YEARS, OF RECONST                  |  | .v<br>A5=1877 n  | 1=10 VO            | 01-08 A  | 1-14 MG              | ay.                  | 01=18=78-T                | 0 01=25=78<br>- |           |
| 7 A     | <b>21</b> 101 9211525            | HAMILTON   | W 113397             |                                    | 40   |  |                    |          |                      |                      |                           |                 |           |
|         | 01502 151C.80                    | HAKER  |                      | REAL WEST (TWO                     | REELS)   | 1 .  |                    |          |                      |                      | ATE TOO FAR               |                 |           |
|         | 21101-9211525                    | HAMILTON }   |                      | REAL WEST (TWO                     | i  |  |                    |          |                      |                      | 01-06-78 T                |                 |           |
| (       | 01602 1411gco                    |  |                      | POWER FROM FUSIO                   |  |  | - 6                | 01-27 0  |                      |                      | 1.4                       | ", "            | <i>2</i>  |
| Г       | DIC HOTE                         | KING   | P 1134(-5            |                                    |  |  |                    |          | , ,                  |                      | 01=27=78 T<br>4TE TOO EAR |                 |           |
| ^Full   | Text Provided by ERIC            |  |                      |                                    |  |  | ٠,                 | ¥.       | - 12 119             | Ç.                   | TIE TOU CAR               |                 | 67        |
| ŧ       | 20.4                             | •  |                      |                                    | tige of the  |  | ·                  |          |                      | •                    |                           | 1               | 1         |

/. L

--- RECEIVED SEQUENCE ---

02 ERR FORMAT- PERSON IONO 2

Q4 ERR FORMAT - DATE -MMDDYY - 2

11 ERR+ DATE IS A HOLIDAY 13

12 DATE TOO EARLY TO BOOK

19 DATE TOO FAR INTO PUTURE 1

16 ERR- CHECK MEDIA CO-NO

is Ell. Alletti (FATE FALLE)

22 WRONG DATE, MUST BE A-TUE-

25 WRONG DATE MUST BE AFRI- 14

35 ALREADY BK-D FOR DT-S REQ 13

36 MEDIA NOT AVAIL. FOR BKG. 4

40 ITEM BOCKED AS REQUESTED 149

45 BOOKING HAS BEEN CANCEL-D. 6

99 END OF BOOKING. THANK YOU 1

MBK= 24 MBT= 20

| VA.        | MED]A=         | CPY     | MEDIA-DESCRIPTIONE                            | ******<br>= LOC1D | ********<br>PRBN=I( | ****<br>) LAS | <u> </u>              | W. DFAKϮD1<br>+********** | ** ** ** ** ** ** **<br>** COMMENTS | -= 44 44 44<br>-= 44 44 44 |
|------------|----------------|---------|---|-------------------|---------------------|---------------|-----------------------|---------------------------|-------------------------------------|----------------------------|
|            | 110398         | 1       | RACE  | 60001             | 0500000             | ) A+V         | • COURDINATOR         | 12-05-77                  | r                                   | 01=03=78                   |
| į          | 112891         | è       | HANDS OF MARIA                                | 50001             | 0500000             | ) i A i V     | COORDINATOR           | 12=05=77                  |                                     | 01-03-78                   |
|            | 1,12802        | 3       | END OF THE TRAIL 12 REELS)                    | . 7000 <b>2</b>   | 0500000             | ) AVV         | COURDINATOR           | 12=06=77                  |                                     | 01=03=78                   |
|            | 112980         | 1       | AMERICAN PARADEL HE THE HOMEN                 | 70002             | 0500000             | i Ayva        | COORDINATOR           | J12=06=77                 |                                     | 01=03=78                   |
|            | 112215         | 1       | CHALLENGE OF THE OCEANS OCEANOGRAPHY          |                   | 100                 |               | COORDINATOR           | 12-12-77                  | 2                                   | 01-03-78                   |
| ·          | 112511         | 1       | 1 GUESS 1 GOT THE JOB (JOB INTERVIEW)         |                   | 1.2                 | 1             | COORDINATOR           | 12=12=77                  | . \                                 | 01=03=78                   |
| . 4        | 112627         | 1       | PAINTING AND DRAWING WITH EXPRESSION          |                   |                     | ,             | COURDINATOR           | 12=12=77                  | \ \                                 | 01=03=78                   |
|            | 112901         | ·       | PEOPLE NHO FIX THINGS                         |                   |                     |               | COURDINATOR           | 12-12-77                  |                                     | 01-03-78                   |
| ŧ          | 112991         | , k     | ECOLOGY OF A HOT, SPRING                      |                   |                     |               | COORDINATOR           | 12=12=77                  | /                                   | 01=03=78                   |
|            | 119227         | 14      | POST-IMPRESSIONISTS                           |                   |                     |               | CUURUINATOR           | 12=12=77                  |                                     | 01=03=7 <b>8</b> .         |
|            | 11,3265        | /1      | TENGLISH TON THE WOB: LISTENING AND SPEAKING  |                   |                     |               | CODRDINATOR           | 12=12=77                  |                                     | ·                          |
|            |                | , i     | DEFICE PRACTICE: MANNERS AND EUSTOMS          |                   |                     |               | COORDINATOR           | 12-12-77                  | 1                                   | V1=03=78.                  |
|            |                |         | ROALD AMUNDSEN: SOUTH POLE 1911               |                   |                     |               | COURDINATOR           | 72-12-77                  | d                                   | 01=03=78                   |
|            |                | ,ee . j | CIRCULATION AND THE HUMAN BODY (REV.)         |                   |                     |               | COURDINATOR           | 12=13=77                  |                                     | 01=03=78                   |
| <b>*</b>   | aria in 1 ta i | ,       | MY OLD MAN                                    |                   | *                   |               | BERRY B               |                           | :                                   | J1=03=78                   |
|            | v j¥er yn      | 7       | HAPPY PRINCE                                  |                   | 1714540             |               | -                     | 12-13-77                  | - 44                                | 11=03=78                   |
| žų ji<br>V |                |         | LEARNING PROCESS                              |                   |                     |               | IMAN E<br>COORDINATOR | 12-13-77                  |                                     | 1-03-78                    |
|            | 4 A            |         | MALF-MILLIGNATEENAGERS, (POLICY)              |                   | • • •               |               |                       | 12-13-77                  |                                     | )1=03= <b>7</b> 8.         |
|            | A              | 1       | HISTORY OF THE NEGRO IN AMERA! 1861-1877      | •                 | 1810340             |               |                       | 12=13=77                  |                                     | 1-03-78                    |
| 1          | 11.0           | 1       | ROLE OF THE CONGRESSMAN                       |                   |                     |               | COURDINATOR           | 12-13-77                  |                                     | 1-03-78                    |
| ,          |                |         | PERCEPTION                                    |                   |                     |               | COORDINATOR           | 12-13-77                  |                                     | 1-03-78                    |
| .'.        |                |         |   |                   |                     |               | COORDINATOR           | 12-13-77                  |                                     | 1=03=78                    |
|            |                |         | TOP OF THE WORLD == TAIGA, TUNDRA, ICE CAP    |                   |                     | E.            | COURDINATOR           | 12-13-77                  |                                     | 1-03-78                    |
|            |                |         | NORLE OF ANOREM WYETH                         | 1                 |                     |               | COORDINATOR           | 12-13-77                  | , 0                                 | 1-03-78                    |
|            |                |         | PRIDE AND PRINCIPLE                           | · ·               | 3111440             |               | -                     | 12=13=77                  | Û                                   | 1-03-78                    |
|            |                |         | INDIAN CULTURES - FROM 2000 B.C. TO 1500 A.O. | 70002             | 0500000             | Ayyı          | COORDINATOR #         | 12=13=77                  | U                                   | 1-03-78                    |

| MEDIA.   | a Aii |       |     | E = | - | * * |    | = | _ | = | _ |   |   |    |
|----------|-------|-------|-----|-----|---|-----|----|---|---|---|---|---|---|----|
| Man I am | ( BA  | MCD 1 | 4 = | nc  | e | 60  | 17 | О | Ŧ | 7 | n | M | _ | -1 |
| LEGITAR  | 400   | LIEDI |     | L E | ø | L P |    | F |   | 1 | u | N |   |    |
|          |       |       |     |     |   |     |    |   |   |   |   |   |   |    |

TOTAL ITEMS UNAVAILABILE ---- 89

| 1 | WESTWARD EXPANSION               |   |  | ٠   |   |
|---|----------------------------------|---|--|---|---|
| 1 | DRAGON STEN                      | ,   |  |   |   |
| 5 | SHOWDOWN AT SWEET GULCH ROCK     | ı   | 1  | 1.00  |   |
| 1 | NEW PULSE OF LIFE                |   |  |   |   |
| 1 | AMERICAN TALL-TALE HEROES        | · .   |  | L   | . #   |
| 1 | BEGINNING RESPONSIBILITY: TAKING | CARE  | OF   | YQU   | Ř.,   |
|   |                                  |   |  |   | : : :   |
| 1 | CIVILIZATIONS OF ANCIENT AMERICA |   |  |   |   |
| 1 | EARTH: THE RESTLESS PLANET #     | ŕ   |  | . 3   |   |
| ŕ | ESSAY ON WATERGATE (2 REELS)     | ,-  |  | 1 13  | . 1   |
| 1 | MOMATARO: A BOY OF OLD JAPAN     |   | 1<br>2014<br>4   |   | •   |
| 1 | TEN SECONDS THAT SHOOK THE WORLD |   | ,  |   | 3   |
|   |                                  |   |  | ,   |   |
|   | 1 1 1 1 1 1 1 1                  | 1 BIRDS OF SHORE AND MARSH 1 CIVILIZATIONS OF ANCIENT AMERICA | I DRAGON STEW  2 SHOWDOWN AT SWEET GULCH ROCK  1 NEW PULSE OF LIFE  1 AMERICAN TALL-TALE HEROES  1 BEGINNING RESPONSIBILITY: TAKING CARE  1 BIRDS OF SHORE AND HARSH  1 CIVILIZATIONS OF ANCIENT AMERICA  1 EARTH: THE RESTLESS PLANET  1 ESSAY ON WATERGATE (2 REELS)  1 MOMATARO: A BOY OF OLD JAPAN  1 TEN SECONDS THAT SHOOK THE WORLD | DRAGON STEM  SHOWDOWN AT SWEET GULCH ROCK  NEW PULSE OF LIFE  AMERICAN TALL=TALE HEROES  BEGINNING RESPONSIBILITY: TAKING CARE OF  BIRDS OF SHORE AND HARSH  CIVILIZATIONS OF ANCIENT AMERICA  EARTH: THE RESTLESS PLANET  ESSAY ON WATERGATE (2 REELS)  MOMATARO: A BOY OF OLD JAPAN  TEN SECONDS THAT SHOOK THE WORLD | DRAGON STEM  SHOWDOWN AT SWEET GULCH ROCK  NEW PULSE OF LIFE  AMERICAN TALL-TALE HEROES  BEGINNING RESPONSIBILITY: TAKING CARE OF YOU  BIRDS OF SHORE AND MARSH  CIVILIZATIONS OF ANCIENT AMERICA  EARTH: THE RESTLESS PLANET  ESSAY CN WATERGATE (2 REELS)  MOMATARO: A BOY OF OLD JAPAN  TEN SECONDS THAT SHOOK THE WORLD |

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| MEDIA | NOT | AVAILABLE | CD=I= |
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| MEDIA | NOT | AVAILABLE | CD=X= |
| MEDIA | NOT | AVAILABLE | CD-W- |
| MEDIA | NOT | AVAILABLE | CD-X- |
| MEDIA | NOT | AVAILABLE | CD-X- |
| MEDIA | NOT | AVAILABLE | CD=X= |
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### \* DELIVERY ERROR REPORT \*

BK-AC-DT MS EK-DL-UT EK-RT-DT MEDIA- CPY LICID PRSN-ID RT-SED TYP FLGS-8-1-2-3-4

| 09-23-77 40 | 11-16-77 | 11-17-77 | 110093 1 | 01803 | 0521020 | 1 | 07  | 0 |
|-------------|----------|----------|----------|-------|---------|---|-----|---|
| 09-23-77 40 |          |          |          |       |         |   |     |   |
| 09=23=77 40 |          |          |          |       |         |   |     |   |
| 09-16-77 40 | 11-10-77 | 11-17-77 | 112540 1 | 01102 | 1710500 | 1 | 11. | 0 |
| 09-23-77 40 | 11=10=77 | 11-17-77 | 113070 1 | 01803 | 0521020 | 1 | 07  | 0 |
| 09-23-77 40 |          |          | •        |       |         |   |     |   |

LOCID-PRSN-ID NOT FOUND
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LUCID-PRSN-ID NOT FOUND
MEDIA NOT AVAILABLE CD-ALOCID-PRSN-ID NOT FOUND
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                            UG94 U5UUJUD 112304 110877 8 1
                            0695 1210160 112517 110877 8 3
                            0096 1510020 112681 110877 8 2
                            0097 1510020 113258 116877 8 1
                            0098 1210100 220252 110477 8 1
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                            U10L 1216100 330252 110877 8.7
                            0101 1210160 332759 110877 45
                            0102 C .
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                            U1041 0530300 110475 199177 8 1
                            0105 0500000 110760 103177 8 1
                            0106 0500 000 112262 103177 8 1
                            0107 05000000 112491 103177 8 1
                            0108 0500000 112618 103177 8,487,
                            2179 @300200 112682 103177 8 105
                            0110 - 35000 AD 112856 103177 R 35
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Section Children in man fileh to ann 1914 Chilmen anne Anne allen an aine aleman Anne an agus an Anne alam an a

## --- RECEIVED SEQUENCE ---

| *******************                     |  | P   | and the second of the second o |
|---|--|---|--|
| LOCID PRSN-ID LAST-NAYE                 | FM MEDIA- C MEDIA-DESCRIPTION  | **************************************      | **************************************   |
| 03105 9215380 RDSSITTO                  | T 119398 2 REAL WEST (TWO REELS)   | 12-09                                       |  |
| 01402 1610060 BLISS                     | J 110198 1 LIFE IN A CUBIC FOOT OF AIR   | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
| 01402 1110260 LEWIS                     | M 110464 1 PABLO DE YUCATAN (EPANISH LANGUAGE)   |   | 8 BOOKING HAB BEEN CANCEL D  |
| 01402 0812240 SCDTT,                    | N 110481 1 WHAT IS POETRY  | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
| 01402 1510200 HARDEY                    | M 110526 1 SCRAP OF PAPER AND A PIECE OF STRING  |   | 8 BOOKING HAB, BEEN CANCELED   |
| 01+05 1110560 FEMIS                     | W ANALOS ALEGARISTA  | 1.  | 8 BOOKING HAS BEEN CANCEL-D  |
|   | M 112054 2 SELFISH GIANT   | 12-09                                       | R BOOKING HAS BEEN CANCEL-D  |
|   | 112078 1 MODERN MAYAN  | 12-09                                       | B BOOKING HAB BEEN CANCEL-D  |
|   | 1 112236 1 FUN HITH WORDS: THE WORD HUNT   | 12-09                                       | 8 BOOKING HAR BEEN CANCELED  |
|   | J 112634 1 MICROBES AND THEIR CONTROL  | 12=09                                       | 8 BOOKING HAS BEEN CANCELED  |
| * · · · · · · · · · · · · · · · · · · · | 1 112735 2 MIDDLE AMERICA: THE LAND AND THE PEC  | 12=09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
|   | 1 113070 1 TUMBLEWEED  | 3 1/2 · · · · · · · · · · · · · · · · · · · | 8 BOOKING HAS BEEN CANCEL-D  |
| · ·                                     | 1 113508 1 LIVING CELL   | 12-09                                       | B BODKING HAB BEEN CANCELED  |
|   | · · ·  | 12-09                                       | 8 BOOKING HAS BEEN CANCEL D  |
| 01402 1110260 LEWIS                     | 1 113523 1 POETRY FOR FUN: DARES AND DREAMS 222663 3 PADDLE TO THE SEA   | 12-09                                       | 8 BOOKING HAS BEEN CANCEL O  |
| 05006 0811220 KENEFICK                  | Real Control of the C | 12=09.                                      | 8 BOOKING HAS BEEN CANCEL D  |
| 05006 3811220 KENEFICK                  | 112743 1 ORANGE AND BLUE   | 12-09                                       | 8 BOOKING HAS BEEN CANCELED  |
| 05004 0811250 KEMEFICK                  | 112836 2 MERRY-GO-ROUND HORSE  | 12=09                                       | 8 BOOKING HAS BEEN CANCEL D  |
| 05006 3811850 KENEFICK                  | 220554 2 MIKE MULLIGAN AND HIS STEAM SHOVEL  | 12±09 <sub>5 .</sub>                        | 8 BOOKING HAS BEEN CANCEL-D  |
| 05006 3811220 KENEFICK                  | 220569 1 MADELINE'S RESCUE   | 12-09                                       | === 8 BOOKING HAS BEEN CANCEL D  |
| 05006 0811220 KENEFICK                  | *  | 12=09                                       | 8 BOOKING HAS BEEN CANCEL®D  |
| 05007 0812200 RULP                      | 330569 6 MADELINEIS RESCUE (800K)  | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
| 05007 3812200 RULP                      | 110154 2 FINDING A FRIEND  | 12=09                                       | 8 BOOKING HAS BEEN CANCEL D.   |
|   | 110492 2 MOTHER GOOSE STORIES  | 12-09 1                                     | B BOOKING HAS BEEN CANCEL-D  |
|   |  | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
| 01202 1610020 BYRNES"                   | 112336 2 DISCOVERING THE MUSIC OF AFRICA   | 15-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
| 01202 1610 20 BYRNES L                  | 112563 1 HILD LIFE IN THE JUNGLES OF LATIN AME   | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
|   | 112039 1 BENJAMIN FRANKLIN   | 12-09                                       | *** 8 BOOKING HAS BEEN CANCEL TO   |
|   | 112040 4 GEORGE WASHINGTON   | 12-09                                       | 8 BOOKING HAS BEEN CANCEL D  |
|   | 112960 2 PAUL REVEREIS RIDE (YOU ARE THERE)  | 12-09                                       | 8 BOOKING HAS BEEN CANCEL-D  |
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|   |  | 12-06                                       | 8 BOOKING HAS BEEN CANCEL-D.   |
| 03105 5216080 STRYKER                   | 113633 1 AT THE CROSSHOADS   | 12=09                                       | *** 8 BOOKING HAS BEEN CANCEL+D  |
|   | **   | ************                                | END OF BODKING. THANK YOU  |

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